

Please refrain from speaking loudly in church. People are praying and need silence.
Also, kindly silence your mobile devices during Divine Liturgy.

Thank you.

PLEASE REMEMBER THAT OUR CHURCH IS A SACRED SPACE...

DATE	TIME	EPISTLE	CANTOR	USHERS	ORGANIST
SAT AUG 6	5:00 pm English	Tom Abrametz	Tom Abrametz	John Ostrowercha Vicky Ostrowercha	
SUN AUG 7 <i>9th Sunday after Pentecost</i>	9:30 am Eng/Ukr	Sharla Schrader	Laurie Fedorowich Ron Wizniak	Fred Schrader Sharla Schrader	
SAT AUG 13	5:00 pm English	Sr. Suzanne Kokuruds	Sr. Suzanne Kokuruds	Tom Abrametz Julie Abrametz	
SUN AUG 14 <i>10th Sunday after Pentecost</i>	9:30 am Eng/Ukr	Kathy Rusnak	Laurie Fedorowich Ron Wizniak	Robert Rusnak Kathy Rusnak	Iris Skehar
SAT AUG 20	5:00 pm English	Sonia Starling	Sonia Starling	Peter Moroz	
SUN AUG 21 <i>11th Sunday after Pentecost</i>	9:30 am Eng/Ukr	Sr. Terry Ann Slota	Lorne Stechyshyn	Ray Gorchinski Elaine Gorchinski	
SAT AUG 27	5:00 pm English	Sr. Terry Ann Slota	Sr. Terry Ann Slota	Val Edwards Doreen Rathgeber	
SUN AUG 28 <i>12th Sunday after Pentecost</i>	9:30 am Eng/Ukr	Caylee Falconer	Laurie Fedorowich Ron Wizniak	Doug Falconer Rhonda Falconer	Iris Skehar

SUNDAY COLLECTION JULY 24, 2022	Received on 65 Regular Envelopes (July 24).....	\$ 1,815.00
JULY 31, 2022	Received on 59 Regular Envelopes (July 31).....	\$ 1,600.00
	Received in Loose Collection	\$ 79.00
	Received in 36 Other Envelopes	\$ 85.00

CONTACT INFORMATION

OFFICE: st.mary.yorkton@sasktel.net
WEB: www.saintmarysyorkton.com

PASTOR: lmalkov@sasktel.net
EPARCHY OF SASKATOON: www.skeparchy.org

Eparchial Pastoral Council - Pat Thompson 306-782-9425
Parish Council President - Fred Schrader 306-621-7609

Knights of Columbus - Steve Popowich 306-783-5441
UCBC - Dave Spelay 306-782-5320
Golden Agers - Verna Moroz 306-783-6293

UCWLC - Gwen Bilyk 306-782-4093
Cultural Centre -Eugene Maystrowich 306-782-5004
Cultural Centre Manager - Stan Shymanski 306-782-1010

ST. MARY'S UKRAINIAN CATHOLIC CHURCH
Церква Матері Божої Неустанної Помочі
Our Mother of Perpetual Help
155 Catherine Street, Yorkton, SK S3N 0B9


Vol. 59, No. 17 **PARISH BULLETIN** **AUGUST 2022**

Christ is Among Us !
He is and will be !

Христос Посеред нас !
Є і буде !




August 7 - 9th Sunday after Pentecost



August 14 - 10th Sunday after Pentecost



August 15
Dormition of the Mother of God



August 21 - 11th Sunday after Pentecost



August 28 - 12th Sunday after Pentecost

The parish community of St. Mary's extends a warm
Welcome - Вітаємо
to everyone who is with us today, especially all visitors.
We are pleased that you have come to pray with us this Sunday. May the Lord bless You.

PASTORAL CARE OF THE UKRAINIAN REDEMPTORISTS

Fr. Leonid Malkov, CSsR - Pastor
Fr. Yevhen Zadorozhnyi, CSsR - Assistant Pastor
Most Rev. Peter Stasiuk, CSsR

****OFFICE HOURS****
Tuesday - Thursday **9:00 am - 12:00 pm**
Office is in the Church Basement- use Golden Agers Entrance on North side
Office 306-783-4594
Sick Calls - 306-229-1755

BAPTISMS & MARRIAGES* by Appointment
***Please contact the pastor at least six months before the wedding date.**

DIVINE LITURGY SCHEDULE

SUNDAY

Saturday 5:00 pm English
Sunday 9:30 am Eng/Ukr

****Summer Schedule begins June 5th***

HOLY DAYS
9:00 am

WEEKDAYS
8:00 am Monday - Friday
9:00 am Saturday

FEAST OF THE DORMITION (FALLING ASLEEP) OF THE MOTHER OF GOD

History of the Feast

- The origin of the feast is connected with her public veneration since the fourth century.
- The solemn proclamation of Mary as the "Theotokos" at the Council of Ephesus (431 A.D.) greatly enhanced her public veneration.
- At the beginning of the 6th century, a basilica was built over the tomb of Mary in Gethsemane. The feast of Mary celebrated on August 15 took on a new meaning and became the solemn celebration of her death and assumption under the name of the Feast of the Dormition.
- The solemn celebration of the feast was extended to the entire East during the 6th century.
- In the middle of the 7th century, the Feast of the Dormition was introduced to Rome where it gradually spread to the Western Church.
- In the 8th century, the Western Church changed the name of the feast to the Assumption of the Blessed Virgin Mary.
- The feast of the Dormition is one of the 12 major feasts of the Eastern Church and is celebrated with great solemnity.



Did you know...

- There are no relics of the Mother of God. This confirms what the Church has always kept in its Tradition: that Mary ascended to heaven with her body.
- We do not know the time or place of Mary's death. There are two traditions: one, she died in Jerusalem; the second, she died in Ephesus.
- Dormition means "passage through death," or "the falling asleep."
- Assumption signifies "ascension into heaven."
- The feast of the Dormition is a second Pascha, a passage from death to life, because we believe that Mary, like her Son, has passed through death and like Him she has risen body and soul.

THE PARISH OFFICES are now located in the Church Basement.

Please use the Golden Agers entrance on the Northeast side of the church.

Office Hours are: Tuesday, Wednesday & Thursday from 9:00 am to 12:00 Noon

ST. ANTHONY'S IN RAMA ~ 77TH ANNUAL PILGRIMAGE TO THE SHRINE OF OUR LADY OF LOURDES

Vigil of the Assumption Sunday, August 14th

3:00 pm Chaplet of Divine Mercy
3:15 pm Stations of the Cross
4:30 pm Supper (prebooked only)
6:00 pm Hymns of Praise to Mary
6:00 -7:45 pm Confessions
8:00 pm Celebration of the Holy Eucharist with Archbishop Don Bolen

Living Rosary, Candlelight Procession, Exposition & Adoration of the Blessed Sacrament



**For more details
visit:**

www.ramashrine.ca

Feast of the Assumption of Mary Monday, August 15th

8:30 am Morning Devotional Prayers to Mary in Polish (Church)
9:00 am Mass in Polish (Church)
10:00 am Divine Liturgy (Very Fr. J. Rac)
11:30 pm Final Mass (Fr. Colin Roy)
- Anointing of the Sick & Aged
- Blessing for Plenary Indulgence
- Blessing of Religious Articles

UPCOMING EVENTS

September 8	<i>Feast of the Nativity of the Mother of God</i>	
September 8	Divine Liturgy at Gladstone Seniors Residence	11:00 am
September 14	<i>Feast of the Exaltation of the Holy Cross</i>	
September 15	Divine Liturgy at Queen Elizabeth Court	2:00 pm
September 16	Divine Liturgy at the Bentley	10:30 am
September 22	Divine Liturgy at Theodore Health Centre	2:00 pm
October 5	Divine Liturgy at Yorkton Crossing	10:30 am
October 6	Divine Liturgy at Yorkton & District Nursing Home	10:00 am

YORKTON DISTRICT PARISHES

Schedule of Services in the Yorkton Pastoral District

*****Please note: this schedule is subject to change, please check regularly*****

BEAVERDALE	Sunday, August 7	10:00 am	Divine Liturgy, Praznyk & Graves
CALDER	Sunday, August 29	10:00 am	Divine Liturgy
WHITESAND	Friday, August 12	11:00 am	Divine Liturgy for Pilgrimage
	Sunday, August 21	10:00 am	Divine Liturgy

Please note - No Handicap Accessible Bathroom:

The handicap accessible bathroom is no longer functional. Please use the bathrooms located in the basement, which can be accessed by the stairs in the east entrance.

Sorry for any inconvenience this will cause. A new handicap bathroom will be built in the future.

Thank you for your patience during this transitional time.

2022 SAINT PHILOMENA WALKING PILGRIMAGE: All are invited to take part in the 2022 Saint Philomena Walking Pilgrimage which will take place from August 11th to August 14th. You can join us for all or part of the walk or you can help providing meals or rides. Or, you can help us with your prayers. For more information, please visit the website www.stphilomena.ca. This year we are also looking for people to billet some of our pilgrims for the night of Friday, August 12th. We will be in the vicinity of Burgis Beach that night, and if you have a cabin or camper in that area and can help us, please phone Dave or Bev at 306-728-5525.



The Ukrainian Catholic Eparchy of Saskatoon Eparchial Safeguarding Policy: Covenant of Care, Electronic Communication and Technology & Abuse and Misconduct Policy is a code of conduct which is designed to create safe and respectful church communities and healthy ministerial relationships, and to protect people from abuse and the harm that results.

To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC) **Deborah Larmour**, Eparchial Coordinator of Care at **(306)-653-0138 ext. 228**; Cell: 306-222-1475 or email: **covenantofcare@skeparchy.org** More information is available on the Eparchial Website, **www.skeparchy.org**.

DIVINE LITURGY INTENTIONS FOR THE WEEK OF SUNDAY, AUGUST 21

11th Sunday after Pentecost **1 Corinthians 9: 2 - 12 ~ Matthew 18: 23 - 35**
MON Aug 22 **Martyr Agathonicus** **2 Corinthians 5:10-15 ~ Mark 1:9-15**

8:00 am +Sr. Andrea Helen Kruk.....SSMI

TUE Aug 23 **Martyr Lupus** **2 Corinthians 5:15-21 ~ Mark 1:16-22**

8:00 am +Mary Musey.....Bonnie & Julian Chupik

WED Aug 24 **Priest Martyr Eutyches** **2 Corinthians 5:15-21 ~ Mark 1:16-22**

8:00 am +Pauline Prystai.....Athen & Emily Gazdewich

THU Aug 25 **Apostle Bartholomew** **2 Corinthians 7:1-10 ~ Mark 1:29-35**

8:00 am +Victor Puchala.....Rose & Dan MacLean

FRI Aug 26 **Adrian and Natalia** **2 Corinthians 7:10-16 ~ Mark 2:18-22**

8:00 am  Special Intentions.....NN

SAT Aug 27 **Venerable Poemen** **1 Corinthians 1:26-29 ~ Matthew 20:29-34**

9:00 am Health & God's Blessings for Fr. Leonid Malkov, CSsR.....NN

5:00 pm Health & God's Blessings for Members & Families...Ukr. Catholic Brotherhood

DIVINE LITURGY INTENTIONS FOR THE WEEK OF SUNDAY, AUGUST 28

12th Sunday after Pentecost **1 Corinthians 15: 1 - 11 ~ Matthew 19: 16 - 26**
MON Aug 29 **Beheading of John the Baptist** **Acts 13: 25 - 32 ~ Mark 6: 14 - 30**

8:00 am +Victor Puchala.....Stella Hardybala

TUE Aug 30 **St. Alexander** **2 Corinthians 8:16-9:5 ~ Mark 3:13-19**

8:00 am +Mother.....Daughter

WED Aug 31 **Dep. of Mother of God Cincture** **Hebrews 9: 1 - 7 ~ Luke 10: 38 - 42; 11: 27 - 28**

8:00 am +Victor Puchala.....Eugene & Brenda Achtemichuk

THU SEPT 1 **New Ecclesiastical Year** **1 Timothy 2: 1 - 7 ~ Luke 4: 16 - 22**

8:00 am +Bella Gulka.....Janice Cox & family

FRI SEPT 2 **Martyr Mannas** **2 Corinthians 11:5-21 ~ Mark 4:1-9**

8:00 am  Health & God's Blessings for Members & Families.....UCWLC

8:00 am God's Blessings for Ted & Amelia Malfair (55th Anniversary).....NN

SAT SEPT 3 **Martyr Anthimus** **1 Corinthians 2:6-9 ~ Matt. 22:15-22**

9:00 am Reparation to the Immaculate Heart of Mary.....Fatima Prayer Apostolate

5:00 pm Health & God's Blessings for Members & Families.....Knights of Columbus

AUGUST 7 - 9TH SUNDAY AFTER PENTECOST **AUGUST 14 - 10TH SUNDAY AFTER PENTECOST**
AUGUST 21 - 11TH SUNDAY AFTER PENTECOST **AUGUST 28 - 12TH SUNDAY AFTER PENTECOST**

*The theme of Sunday is always Resurrection.
We invite you to refrain from kneeling during the Divine Liturgy.*

*Today's special liturgical parts & readings are found on the
Tropars, Kondaks, Epistle & Gospel Readings handout available at the entrances.*

THIS MONTH AT ST. MARY'S

SUN	AUG 7	9th Sunday after Pentecost
		9:30 am Divine Liturgy
THU	AUG 11	11:00 am Divine Liturgy at Gladstone Seniors
SAT	AUG 13	9:00 am Divine Liturgy
		5:00 pm..... Divine Liturgy
SUN	AUG 14	10th Sunday after Pentecost
		9:30 am Divine Liturgy
MON	AUG 15	Feast of the Dormition of the Mother of God
		9:00 am Divine Liturgy <i>with blessing of flowers</i>
THU	AUG 18	2:00 pm..... Divine Liturgy at Queen Elizabeth Court
FRI	AUG 19	10:30 am Divine Liturgy at the Bentley
SAT	AUG 20	9:00 am Divine Liturgy
		5:00 pm Divine Liturgy
SUN	AUG 21	11th Sunday after Pentecost
		9:30 am Divine Liturgy
THU	AUG 25	2:00 pm..... Divine Liturgy at Theodore Health Centre
SAT	AUG 27	9:00 am Divine Liturgy
		5:00 pm..... Divine Liturgy
SUN	AUG 28	12th Sunday after Pentecost
		9:30 am Divine Liturgy
THU	SEPT 1	10:00 am Divine Liturgy at Yktn & Dist Nursing Home
SAT	SEPT 3	9:00 am Divine Liturgy
		5:00 pm..... Divine Liturgy

WEDDING PLANS ??- If you are planning to be married at St. Mary's or any of the Yorkton District parishes, **please contact Fr. Leonid (306-783-4594) at least six months before the wedding date.**

CONGRATULATIONS ~ SACRAMENTS OF BAPTISM & CHRISMATION

Blake Hudson Hiduk, son of Kenton & Taylor (nee Peppler)

Многая Літа May God Grant Him Many Years Многая Літа



EMAIL BULLETIN - If you would like to have the Bulletin emailed to you please send your request to: **st.mary.yorkton@sasktel.net**

DEEPEST SYMPATHY

We express our sympathy & prayers to the family & friends of
+ Julia Pacholko who passed away recently.

Вічная Память God Grant Her Eternal Rest Вічная Память

DIVINE LITURGY INTENTIONS FOR THE WEEK OF SUNDAY, AUGUST 7

9th Sunday after Pentecost		1 Corinthians 3: 9 - 17 ~ Matthew 14: 22 - 34
MON Aug 8	Confessor Emilian	1 Corinthians 15:12-19 ~ Matthew 21:18-22
8:00 am	Health & God's Blessings for Mary Sobkow.....Dave & Bev Hudy	
8:00 am	Health & God's Blessings for Emil Strutynski (89 th BD).....Family	
TUE Aug 9	Apostle Mathias	Acts 1:12-26 ~ Luke 9: 1 – 6
8:00 am	Health & God's Blessings for Dave Tokarchuk.....Family	
WED Aug 10	Martyr Lawrence	1 Corinthians 16:4-12 ~ Matthew 21:28-32
8:00 am	+Ervin Krywulak.....Mom & Dad	
8:00 am	+Mary Byblow.....Ted & Lorraine	
THU Aug 11	Martyr Euplus	2 Corinthians 1:1-7 ~ Matthew 21:43-46
8:00 am	+Sr. Elicia Anne Telenko.....SSMI	
FRI Aug 12	Martyrs Photius & Anicetus	2 Corinthians 1:12-20 ~ Matthew 22:23-33
8:00 am 	+Peco Chorney.....Grace & family	
8:00 am	+Victor Puchala.....Eleanor Yasinsky	
SAT Aug 13	Venerable Maximus the Confessor	Romans 15:30-33 ~ Matthew 17:24-18:4
9:00 am	Health & God's Blessings for the Walking Pilgrims & Helpers...Dave & Bev Hudy	
5:00 pm	Birthday Blessings for Alvin Dubiel.....Bill & Sylvia	

DIVINE LITURGY INTENTIONS FOR THE WEEK OF SUNDAY, AUGUST 14

10th Sunday after Pentecost		1 Corinthians 4: 9 - 16 ~ Matthew 17: 14 - 23
MON Aug 15		Philippians 2: 5 - 11 ~ Luke 10: 38 - 42; 11: 27 - 28
	9:00 am	Feast of the Dormition of the Mother of God
TUE Aug 16	Transfer of the Icon of Holy Veil	2 Corinthians 2:14-3:3 ~ Matthew 23:23-28
8:00 am	Health & God's Blessing for Allan Bailey (90 th BD)....Larry & Sandra German	
WED Aug 17	Martyr Myron	2 Corinthians 3:4-11 ~ Matthew 23:29-39
8:00 am	+Ed and +Adela Pindus.....Harry & Evelyn Kardynal	
THU Aug 18	Martyr Florus	2 Corinthians 4:1-6 ~ Matthew 24:13-28
8:00 am	+Mary Musey.....Mary Malin	
FRI Aug 19	Andrew the Centurian	2 Corinthians 4:13-18 ~ Matthew 24:27-33,42-51
8:00 am 	+Victor Puchala.....Walter Prystai	
SAT Aug 20	Prophet Samuel	1 Corinthians 1:3-9 ~ Matthew 19:3-12
9:00 am	Peace in Ukraine.....NN	
5:00 pm	Health & God's Blessings for Children & Grandchildren.....NN	

Saint Mary's Building Fund Donations



In Memory of Julia Pacholko		
Allan Bailey	\$ 50.00	
Larry & Sandra German	\$ 20.00	
ST. MARY'S RENOVATION PROJECT		
On Occasion of Emil Strutynski's 89th Birthday	Kenneth Smuk	\$ 1,000.00
Brett Strutynski	\$ 250.00	
Balance of the Fund to date: \$466,418.16 Thank you very much		
Donations may be given anytime.		
All funds collected will be used for the future renovations of our church.		
Building Fund Envelopes are available at the entrances of the Church		

CHURCH DONATIONS- To ensure that your donation is properly recorded and acknowledged, please mark your envelope and the memo line on your cheque **"In memory of..."** or **"On the occasion of..."**

ST. MARY'S CHURCH DONATIONS

<i>In Memory Mary Mysko</i>		<i>In Memory of Alex & Anna Kluchka</i>	
Walter Mysko & family	\$100.00	Walter Mysko & family	\$100.00
<i>In Memory of Paul & Mary Mysko</i>			
Walter Mysko & family	\$100.00		
<i>Thank you for your donations!</i>			

****Please Note: There will be only One Bulletin for the Month of August****

DEADLINE for submissions to the bulletin **Wednesdays at 12:00 Noon**. The next bulletin will be printed for Sunday, September 4th. Please call the Parish Office in the mornings on Tuesday, Wednesday or Thursday or email your information to st.mary.yorkton@sasktel.net.



ST. MARY'S PARISH PRE-AUTHORIZED GIVING PLAN (PAG)

The Pre-Authorized Giving (PAG) Program enables you to make donations to the parish on a monthly or semi-monthly basis right from your bank account. It eliminates the need of having the correct amount of cash on Sunday and/or from having to write a cheque.

****Holiday planning is here. Please support your parish by joining PAG****

For more information or to enroll, please see the pamphlets at the church entrances or at the Parish Office.



DIVINE LITURGY INTENTIONS - If you are making an offering for this service by cheque, please make your cheque payable to: Ukrainian Catholic Mission. The suggested **stipend (offering)** for a Divine Liturgy Intention is **\$20.00**. You can find **Liturgy Request Forms with envelopes at the Church Entrances**. Once you have completed the form, place it in the envelope with your stipend, seal the envelope and drop into the collection plate.



Win a Weekend Get-Away Valued at \$4175 at St. Michael's at Madge Lake

in Saskatchewan's beautiful Duck Mountain Provincial Park Cash
prize of \$3000 if unable to use free stay

*Any available date can be used until December 31, 2023

Raffle Tickets - \$20 each 50/50 Tickets - 5 for \$10 or 20 for \$20

Draw Date: August 28, 2022, at 4:00 pm

at Christ the Teacher Catholic Schools Office, 45A Palliser Way, Yorkton, SK

Maximum 3500 Tickets Sold

1st Prize:

Weekend Get-Away at St. Michael's (\$4175 Value or Cash Prize of \$3000 if unable to be use free stay)

2nd Prize:

Barbeque - Grill Chef propane/gas (\$549 Value) *Donated by St. Michael's at Madge Board*

3rd Prize:

55" Amazon Fire TV- 4K UHD HDR LED Smart TV (\$518.99 Value) *Donated*

4th Prize:

Gift Certificate - St. Michael's Camp Registration Fee (\$300 Value) *Donated by St. Michael's Camp Committee*

5th Prize:

Gift Certificate- Foursome 18 Hole Round of Golf at Madge Lake Golf Resort (\$287.16 Value)

Donated by Madge Lake Golf Resort Inc.

6th Prize:

Madge Lake Developments Gift Certificate (\$250 Value) *Donated by Madge Lake Developments*

7th Prize:

Sherring Gold - Pilgrim Jewelry (\$216.24 Value)

5-piece Mix n' Match Silver Set - Necklace, Bracelet, Earrings, Ring, Bracelet - *Donated by Sherring Gold, Yorkton*

8th Prize:

Rainforest Game Basket and \$100 Gift Certificate Great Canadian Oil Change (\$200 Value)

Donated by Zippity Zoom Toys in Regina and Great Canadian Oil Change (Regina, Albert St. Location)

9th Prize:

Great Canadian Oil Change - Gift Certificate (\$100 Value)

Donated by Great Canadian Oil Change (Regina, Albert St. Location)

10th Prize:

A & R Perogies (\$50 Value) *Donated by A & R Perogies, Saskatoon*

50/50 Draw Date: August 28, 2022, at 4:00 pm

at Christ the Teacher Catholic Schools Office, 45A Palliser Way, Yorkton, SK

Maximum 38,000 Tickets Sold with a possible Prize Value of \$19,000

Tickets: Must be 19 or older to purchase ticket and claim prize

SLGA Raffle License # RR22-0232 SLGA 50/50 License # RR22-0233

BUY TICKETS ONLINE at:

<https://trellis.org/win-a-weekend-get-away-at-st-michaels-at-madge>

All proceeds to St. Michael's Ukrainian Catholic Church Camp Inc.



Ukrainian Catholic Brotherhood St. Volodymyr Branch

BBQ AT GIANT TIGER

SATURDAY, AUGUST 27TH

11:00 AM TO 2:00 PM

HOT DOG & DRINK - FREE WILL OFFERING

Donations will go to the Lunch Program at St. Mary's School

Everyone Welcome! Please come out and support the Brotherhood



A big **THANK YOU** to the ladies and gentlemen of the Ituna and Norquay areas and to the UCWLC of Yorkton for your generous donation to the St. Michael's Camp Perogy Supper Fundraiser on July 26th! We raised over \$3, 000 for the camp program. Our fundraiser

would not have been such a success without you. This year we had more than 80 campers attend our summer camps. Thank you for supporting our children and youth!



CYLA

CATHOLIC YOUTH LEADERSHIP ACADEMY

"BE A LIGHT FOR ALL TO SEE" (MATTHEW 5:16)

AGES
14 - 18



REGISTER HERE!

For more information, contact:
cylask22@gmail.com

Starting Fall 2022

CYLA is a leadership training program based on the Salesian program called Animating, We Learn. Educational Tools for Young Animators (Salesian program of St. John Bosco), developed by Marco Durando & Alberto Martelli. This program has been adapted for our Canadian youth and our Byzantine Ukrainian Catholic faith.

Our Goals are:

To form young leaders who will serve our parishes, camps and places of need.

To evangelize and form missionary disciples who will inspire and courageously profess their Faith To equip them with the knowledge of **our Byzantine Ukrainian Catholic tradition** (based on Our Pascha)

To build a unique inspiring community of young people who love Christ and want to follow in the footsteps of the missionary spirit of Holy Mary.

YouTube Trailer: youtu.be/a9DzmYe87a8

For more information contact: cylask22@gmail.com

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, AUGUST 7

9TH SUNDAY AFTER PENTECOST



First Antiphon:

Shout to the Lord, all the earth, sing to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour, save us.

Your thunder resounded in the whirlwind; your lightning illumined the world; the earth quivered and quaked.

Through the prayers of the Mother of God, O Saviour, save us.

You are clothed with majesty and glory, robed in light as with a cloak.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father. . . Only Begotten Son. ..

3rd Antiphon: Regular 3rd antiphon with the following refrain:

Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

Sunday Tropar, tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Feastday Tropar, tone 7: You were transfigured on the mountain, O Christ our God,* revealing as much of your glory to your disciples as they could behold.* Through the prayers of the Mother of God,* let your everlasting light also shine upon us sinners.* O Giver of Light, glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak, tone 8: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Prokimen, tone 8: Pray and give praise to the Lord our God.

Verse: *In Judea God is known; His name is great in Israel.*

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (3: 9 - 17)

Brothers and Sisters! We are God’s co-workers; while you are his cultivation, his building. Thanks to the favor God showed me I laid a foundation as a wise master builder might do, and now someone else is building upon it. Everyone, however, must be careful how he builds. No one can lay a foundation other than the one that has been laid, namely Jesus Christ. If different ones build on this foundation with gold, silver, precious stones, wood, hay or straw, the work of each will be made clear. The Day will disclose it. That day will make its appearance with fire, and fire will test the quality of each man’s work. If the building a man has raised

on this foundation still stands, he will receive his recompense; if a man’s building burns, he will suffer loss. He himself will be saved, but only as one fleeing through fire. Are you not aware that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God’s temple, God will destroy him. For the temple of God is holy, and you are that temple. Accept one another, then, as Christ accepted you, for the glory of God.

Alleluia Verses:

Come, let us rejoice in the Lord; let us acclaim God our Savior.

Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Matthew 14: 22 - 34

At that time while dismissing the crowds, Jesus insisted that his disciples get into the boat and precede him to the other side. When he had sent them away, he went up on the mountain by himself to pray, remaining there alone as evening drew on. Meanwhile the boat, already several hundred yards out from shore, was being tossed about in the waves, raised by strong head winds. At about three in the morning, he came walking toward them on the lake. When the disciples saw him walking on the water, they were terrified. “It is a ghost!” they said, and in their fear they began to cry out. Jesus hastened to reassure them: “Get hold of yourselves! It is I. Do not be afraid!” Peter spoke up and said, “Lord, if it is really you, tell me to come to you across the water.” “Come!” he said. So Peter got out of the boat and began to walk on the water, moving toward Jesus. But when he perceived how strong the wind was, becoming frightened, he began to sink and cried out, “Lord, save me!” Jesus at once stretched out his hand and caught him. “How little faith you have,” he exclaimed. “Why did you falter?” Once they had climbed into the boat, the wind died down. Those who were in the boat showed him reverence, declaring, “Beyond doubt you are the Son of God.” After making the crossing they reached the shore at Gennesaret.

Instead of "It is truly right. . .": O my soul, extol the Lord* transfigured on Mount Tabor.* You gave birth without blemish;* for it was God who came forth from your womb,* appearing in the flesh upon the earth* and dwelling among us.* Therefore, O Mother of God,* we all extol you.

Communion Hymn:

O Lord, in the light of your countenance, we walk; at your name we rejoice all the day.

Praise the Lord from the heavens, praise Him in the highest.

Alleluia! Alleluia! Alleluia!

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, AUGUST 14

10TH SUNDAY AFTER PENTECOST



Tropar, tone 1: Though the stone was sealed by the Jews* and soldiers guarded Your most pure body,* You arose, O Savior, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak, tone 1: You arose in glory from the tomb* and with Yourself You raised the world.* All humanity acclaims You as God, and death has vanished.* Adam exults, O Master,* and Eve, redeemed now from bondage, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Prokimen, tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: *Rejoice in the Lord, O you just; praise befits the righteous.*

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians (4: 9 - 16)

Brothers and Sisters! God has put us apostles at the end of the line, like men doomed to die in the arena. We have become a spectacle to the universe, to angels and men alike. We are fools on Christ's account. Ah, but in Christ you are wise! We are the weak ones, you the strong! They honor you, while they sneer at us! Up to this very hour we go hungry and thirsty, poorly clad, roughly treated, wandering about homeless. We work hard at manual labor. When we are insulted we respond with a blessing. Persecution comes our way; we bear it patiently. We are slandered, and we try conciliation. We have become the world's refuse, the scum of all; that is the present state of affairs. I am writing you in this way not to shame you but to admonish you as my beloved children. Granted you have ten thousand guardians in Christ, you have only one father. It was I who begot you in Christ Jesus through my preaching of the gospel. I beg you, then, be imitators of me.

Alleluia Verses: *God gives me vindication, and has subdued peoples under me.*

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

Gospel: Matthew 17: 14 - 23

At that time a man come up to Jesus and knelt before him. “Lord,” he said, “take pity on my son, who is demented and in a serious condition. For example, he often falls into the fire and frequently into the water. I have brought him to your disciples but they could not cure him.” In reply Jesus said: “What an unbelieving and perverse lot you are! How long must I remain with you? How long can I endure you? Bring him here to me!” Then Jesus reprimanded him, and the demon came out of him. That very moment the boy was cured. The disciples approached Jesus at that point and asked him privately, “Why could we not expel it?” “Because you have so little trust,” he told them. “I assure you, if you had faith the size of a mustard seed, you would be able to say to this mountain, ‘Move from here to there,’ and it would move. Nothing would be impossible for you. This kind does not leave but by prayer and fasting.” When they met again in Galilee, Jesus said to them, “The Son of Man is going to be delivered into the hands of men who will put him to death, and he will be raised up on the third day.”

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest.

Alleluia! Alleluia! Alleluia!

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, AUGUST 21

11TH SUNDAY AFTER PENTECOST



Sunday Tropar, tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of life, Christ our God, glory be to You!”

Feastday Tropar, tone 1: O Mother of God, in giving birth you still preserved virginity,* and in your falling asleep you did not forsake the world.* You are the Mother of Life and have been transferred to life,* and through your prayers have delivered our souls from death.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak, tone 2: You rose from the tomb, O almighty Savior,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Savior, sings Your praises for ever

Prokimen, tone 2: The Lord is my strength and my song of praise, and He has become my salvation.
Verse: *The Lord has indeed chastised me, but He has not delivered me to death.*

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians (9: 2 - 12)

Brothers and Sisters! You are the very seal of my apostolate in the Lord. My defense against those who criticize me is this: Do we not have the right to eat and drink? Do we not have the right to marry a believing woman like the rest of the apostles and the brothers of the Lord and Cephas? Is it only myself and Barnabas who are forced to work for a living? What soldier in the field pays for his rations? Who plants a vineyard and does not eat of its yield? What shepherd does not nourish himself with the milk of his flock? You may think the reasons I am giving are merely human ones, but does not the law itself speak of these things? It is written in the law of Moses, “You shall not muzzle an ox while it treads out grain.” Is God concerned here for oxen, or does he not rather say this for our sakes? You can be sure it was written for us, for the plowman should plow in hope and the harvester expect a share in the grain. If we have sown for you in the spirit, is it too much to expect a material harvest from you? If others have this right over you, is not our right even greater? But we have not used this right. On the contrary, we put up with all sorts of hardships so as not to place any obstacle in the way of the gospel of Christ.

Alleluia Verses:

The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Lord, grant victory to the king, and hear us in the day that we shall call upon You.

Gospel: Matthew 18: 23 - 35

The Lord said: “The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that the official prostrated himself in homage and said, ‘My lord, be patient with me and I will pay you back in full.’ Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed. He seized him and throttled him, ‘Pay back what you owe,’ he demanded. His fellow servant dropped to his knees and began to plead with him, ‘Just give me time and I will pay you back in full.’ But he would hear none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, ‘You worthless wretch! I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?’ Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly father will treat you in exactly the same way unless each of you forgives his brother from his heart.”

Instead of ‘It is trult right . . .’: Seeing the Dormition of the Most Pure One,* the angels were filled with awe at how the Virgin went from earth to heaven.* In you, O pure Virgin,* the laws of nature were overcome:* in giving birth you remained a virgin,* and in your death, heralded life.* You remained a virgin after giving birth* and remained alive after death,* always saving your descendants,* O Mother of God.

Communion Hymn: I will take the chalice of salvation; and I will call upon the name of the Lord.
Praise the Lord from the heavens, praise Him in the highest.
Alleluia! Alleluia! Alleluia!

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, AUGUST 28
12TH SUNDAY AFTER PENTECOST



Tropar, tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death; He became the first born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak, tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs unceasingly acclaim* the divine might of Your power.

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: *Clap your hands, all you nations; shout unto God with the voice of joy.*

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians (15: 1 - 11)

Brothers and Sisters! I want to remind you of the gospel I preached to you, which you received and in which you stand firm. You are being saved by it at this very moment if you hold fast to it as I preached it to you. Otherwise you have believed in vain. I handed on to you first of all what I myself received that Christ died for our sins in accordance with the Scriptures; that he was buried and, in accordance with the Scriptures, rose on the third day; that he was seen by Cephas, then by the Twelve. After that he was seen by five hundred brothers at once, most of whom are still alive, although some have fallen asleep. Next he was seen by James; then by all the apostles. Last of all he was seen by me, as one born out of the normal course. I am the least of the apostles; in fact, because I persecuted the church of God, I do not even deserve the name. But by God's favor I am what I am. This favor of his to me has not proved fruitless. Indeed, I have worked harder than all the others, not on my own but through the favor of God. In any case, whether it be I or they, this is what we preach and this is what you believed.

Alleluia Verses: *In You, O Lord, have I hoped that I may not be put to shame for ever. Be a protector unto me, O God, and a house of refuge to save me.*

Gospel: Matthew 19: 16 - 26

At that time a young man came up to him and said, "Teacher, what good must I do to possess everlasting life?" He answered, "Why do you question me about what is good? There is One who is good. If you wish to enter into life, keep the commandments." "Which ones?" he asked. Jesus replied, " 'You shall not kill'; 'You shall not commit adultery'; 'You shall not steal'; 'You shall not bear false witness'; 'Honor your father and your mother'; and 'Love your neighbour as yourself.' " The young man said to him, "I have kept all these; what do I need to do further?" Jesus told him, "If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven. Afterward, comeback and follow me." Hearing these words, the young man went away sad, for his possessions were many. Jesus said to his disciples, "I assure you, only with difficulty will a rich man enter into the kingdom of God. I repeat what I said: it is easier for a camel to pass through a needle's eye than for a rich man to enter the kingdom of God." When the disciples heard this they were completely overwhelmed, and exclaimed, "Then who can be saved?" Jesus looked at them and said, "For man it is impossible; but for God all things are possible."

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest.
Alleluia! Alleluia! Alleluia!