OUTREACH REMINDER:

Due to COVID restrictions, we will not be collecting any food items at the church until further notice. Monetary donations for the School Nutrition Programs are welcomed and greatly appreciated. Outreach envelopes are available at each church entrance.

Thank you to all of our parishioners for your continued support. May God bless all of you!

DATE	Тіме	EPISTLE	CANTOR	USHERS	Organist
Sat Apr 10	5:00 pm English	Sonia Starling	Sonia Starling	John Ostrowercha Vicky Ostrowercha	
SUN APR 11 St. Thomas Sunday	9:00 am Ukrainian	lvan Bachynskyy	Lorne Stechyshyn	Victor Puchala Vickie Puchala	
	11:00 am English	Sandra German	Laurie Fedorowich Ron Wizniak	Sandra German Gwen Bilyk	lris Skehar
SAT APR 17	5:00 pm English	Bernadette Gabora	Bernadette Gabora	Geraldine Koban Doreen Rathgeber	
Sun Apr 18 Myrrh Bearers Sunday	9:00 am Ukrainian	Elsie Stechyshyn	Lorne Stechyshyn	Steve Popowich Sonia Popowich	
	11:00 am English	Gloria Rhinas	Laurie Fedorowich Ron Wizniak	Ray Gorchinski Elaine Gorchinski	lris Skehar

	Received on 48 Regular Envelopes (Mar 28) \$ 2,030.00
COLLECTION	Received on 59 Regular Envelopes (Apr 4) \$ 2,695.00
MAR 28 2021	Received in Loose Collection \$ 74.10
	Received in 50 Other Envelopes \$ 890.00
Apr 4, 2021	Received in 50 Easter Church Envelopes\$1,505.00

OFFICE: st.ma WEB: www.sa	iry.yorkton@s iintmarysyork	CONTACT sasktel.net ton.com	NFORMATIC Pastor: Im Eparchy of) N alkov@sasktel.net • Sasкатооn: www.skeparchy.org
Eparchial Pasto	oral Council Parish Cou	- Pat Thompsor ncil President	Fred Schrader 3	Geraldine Koban 306-782-0270 06-621-7609
Knights of Columbus -	Steve Popowicl	h 306-783-5441	UCWLC -	Gwen Bilyk 306-782-4093
UCĂC -	Dave Spelay	306-782-5320 306-783-6293	Cultural Cent Cultural Cent	tre -Eugene Maystrowich 306-782-5004 re Manager - Stan Shymanski 306-782-1010

ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

Vol. 58, No. 8	PARISH BULLETIN	April 11 & 18, 2021
Christ is Risen !		Христос Воскрес !

Indeed He is Risen !

Христос Воскрес ! Воїстину Воскрес !



The parish community of St. Mary's extends a warm *Welcome - Вітаємо*

to everyone who is with us today, especially all visitors. We are pleased that you have come to pray with us this Sunday. May the Lord bless You.

PASTORAL CARE OF THE UKRAINIAN REDEMPTORISTS

Fr. Leonid Malkov, CSsR - Pastor Fr. Yevhen Zadorozhnyi, CSsR - Assistant Pastor

> ****New Office Hours**** Tuesday - Thursday **9:00 am - 12:00 pm**

Office 306-783-4594 Info Line 306-782-0654

SICK CALLS - Anytime BAPTISMS & MARRIAGES* by Appointment *Please contact the pastor at least six months before the wedding date.

DIVINE LITURGY SCHEDULE

SUNDAY

Saturday 5:00 pm Sunday 9:00 am 11:00 am English Ukrainian English

HOLY DAYS

9:00 am

WEEKDAYS

8:00 am	Monday - Friday
9:00 am	Saturday

* Please check in the bulletin for the Co-Vid Safety Procedures

PLEASE REMEMBER THAT OUR CHURCH IS A SACRED SPACE ...



Please refrain from speaking loudly in church. People are praying and need silence. Also, kindly silence your mobile devices during Divine Liturgy.



Thank you.

ST. MARY'S PARISH PRE-AUTHORIZED GIVING PLAN (PAG)

The Pre-Authorized Giving (PAG) Program enables you to make donations to the parish on a monthly or semi-monthly basis right from your bank account. It eliminates the need of having the correct amount of cash on Sunday and/or from having to write a cheque.

For more information or to enroll, please see the pamphlets at the church entrances or at the Parish Office.



Ministry of Saskatchewan 2021 Retreat

Are you hurting because of an abortion? Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion. Weekend retreats offer you a supportive, confidential and non-judgmental environment where women and men can express, release and reconcile painful post-abortive emotions to begin the process of restoration, renewal and healing. Visit our website at www.rachelvineyard.org Our next retreat in Saskatchewan will be held Oct 22-24, 2021.

To register, please contact Elaine at 1-306-480-8911 or email: r.vineyardsk@sasktel.net.



DIVINE MERCY SUNDAY Sunday, April 11th

An hour of prayer, beginning at 1:00 pm, honouring Our Lord's Divine Mercy, will be held at St. Gerard's, Sunday April 11th.

Please note the time has changed to 1:00 pm.

Let us collectively beseech Our Lord's Mercy on our ailing society. April 20 Parish Council Meeting via ZOOM May 13 Feast of Ascension of Our Lord

New OFFICE HOURS

UPCOMING EVENTS

Tuesday, Wednesday and Thursday 9:00 am to 12:00 Noon

To accommodate our parishioners with the reduced office hours, we have installed a letter slot in the door to the Parish Office to safely drop off church donations, liturgy requests and other correspondence.

Lately, there has been an increase in parishioners contacting the Office Staff after hours either by phone or in person with questions, comments or requests.

You can also email your questions and requests to:

Office Manager (Teresa) - st.mary.yorkton@sasktel.net Financial Officer (Elizabeth) - stmaryaccountant@sasktel.net

Please respect our staff's personal lives by conducting your business during office hours only. Thank you.



Questions or concerns on the Church Housekeeping or Groundskeeping?

Our contractors have reviewed the enhanced duties (due to COVID-19 regulations) for housekeeping and are following them closely. Parish Council appreciates their diligence during this pandemic to ensure our church is sanitized between Divine Liturgies. Thank you for removing the snow so quickly and trying to keep the ramp and entrances safe and clean.

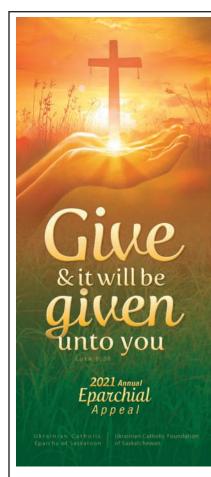
If Parishioners have concerns or questions regarding the housekeeping or groundskeeping, please contact **Doreen Rathgeber** at **306-621-1522** or email her at doreenrathgeber19@sasktel.net We ask that you do not call our contractors directly, but follow the proper protocol regarding communications. Thank you.



The Ukrainian Catholic Eparchy of Saskatoon Eparchial Safeguarding Policy: Covenant of Care, Electronic Communication and Technology & Abuse and Misconduct Policy is a code of conduct which is designed to create safe and respectful church communities and healthy ministerial relationships, and to protect people from abuse and the harm that results.

To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC) Geraldine Koban at 306-782-0270 or Deborah Larmour, Eparchial Coordinator of Care at (306)-653-0138 ext. 228; Cell: 306-222-1475 or email: covenantofcare@skeparchy.org More information is available on the Eparchial Website, www.skeparchy.org.

7:00 pm



2021 ANNUAL EPARCHIAL APPEAL

WEEK 1 KICK-OFF

This weekend marks the kick-off to our 2021 and 6th Annual Eparchial Appeal. The Appeal will run April 10th/11th to May 23rd/24th.

Our theme for this year is *"GIVE & it will be GIVEN unto YOU".* We already know that our Ukrainian Catholic Faithful in our Eparchy indeed give generously in all aspects of their life. We are humbly and respectfully asking you to share a small portion of the fruits of your labor to help promote our Faith and our Ukrainian Catholic Church in Saskatchewan. As in past years, the funds raised in the 2021 Annual Eparchial Appeal will go towards funding the costs of the programs offered through our Eparchial Ministries, St. Matthews Clergy Society and the Bishop Roborecki Foundation

Over the next few weeks, you will have the opportunity to learn more about our Eparchial Ministries and how they contribute to create Vibrant Parishes as a place to encounter the Living Christ. Next week the 2021 Annual Eparchial Appeal Video will demonstrate just how important it will be to earn your support of the Appeal and the Eparchial Ministries programs.

In the next week or so, you will be receiving your Annual

Eparchial Appeal Letter Package in the mail, which will contain detailed information on the various Eparchial ministries and programs supported by the 2021 Appeal. As it has in the last five years, your gift to the 2021 Appeal will make a significant difference and will serve as a powerful witness of God's love and mercy.

The 2021 Annual Eparchial Goal is set at \$250,000. Each Parish in the Eparchy is assigned an Eparchial Appeal goal based on the number of parish families in the Parish. This may seem like a big number, however, when broken down to an amount per each Parish Family in the Eparchy, it amounts to approximately \$100 per each Parish Family.

With gratitude and appreciation, we ask you to please find it in your heart to support the 2021 Annual Eparchial Appeal.

Please call the **Foundation Office at 306-653-0183**, ext 223 if you have any questions, or refer to our website at for more information.

ST. THOMAS SUNDAY SUNDAY OF THE MYRRH BEARERS

April 11, 2021 April 19, 2021

Христос Воскрес ! Воїстину Воскрес !



Christ is Risen ! Indeed He is Risen !

The theme of Sunday is always Resurrection. We invite you to refrain from kneeling during the Divine Liturgy.

Today's special liturgical parts & readings are found on the Tropars, Kondaks, Epistle & Gospel Readings handout available at the entrances.

Please remember: the **Divine Liturgy Book** you use is yours to use for the duration of the Covid Procedures. Please remember to **take it home** and **bring it back to use next time**.

		THE NEXT TWO WEEK	(s at St. Mary's
SUN	Apr 11	St. Thomas Sunday	
		9:00 am	Divine Liturgy (Ukrainian)
			Divine Liturgy (English)
SAT	Apr 17	9:00 am	63 · 6
		5:00 pm	05
SUN	APR 18	Sunday of the Myrrh Bear	05
			Divine Liturgy (Ukrainian)
			Divine Liturgy (English)
TUE	Apr 20		Parish Council Meeting via ZOOM
SAT	APR 24	9:00 am	8
		5:00 pm	65

WEDDING PLANS ??- If you are planning to be married at St. Mary's or any of the Yorkton District parishes, *please contact Fr. Leonid (306-783-4594) at least six months before the wedding date.*



EMAIL BULLETIN - If you would like to have the Bulletin emailed to you please send your request to: *st.mary.yorkton@sasktel.net*

DEADLINE for submissions to the bulletin **Wednesdays at 12:00 Noon.** The next bulletin will be printed for Sunday, April 25th. Please call the Parish Office in the mornings on Tuesday, Wednesday or Thursday or email your information to st.mary.yorkton@sasktel.net.

DEEPEST SYMPATHY

We express our sympathy & prayers to the family & friends of **+Katie Blahut and +Leslie (Les) Shumay** who passed away recently.

Вічная Память God Grant Them Eternal Rest Вічная Память

DIVINE LITURGY INTENTIONS

SUNDAY, APRIL 11			
St. Thomas S	tunday	Acts 5:12-20 ~ John 20:19-31	
MON Apr 12	Venerable Basil	Acts 3:19-26 ~ John 2:1-11	
8:00 am		iliesFamily	
TUE APR 13	Priest Martyr Artemon	Acts 4:1-10 ~ John 3:16-21	
8:00 am WED Apr 14	+Rita Ohochinsky Pope Martin		
8:00 am THU Apr 15	Health & God's Blessings for Walter & Paulin Apostle Aristarchus	ne PrystaiDenise S & Natalie S Acts 4:23-31 ~ John 5:24-30	
8:00 am FRI Apr 16	+Fr. Len Ratushniak, CSsR	Sophia Pisiak Acts 5:1-11 ~ John 5:30-6:2	
8:00 am		Acts 5:21-33 ~ John 6:14-27	
9:00 am	Health & God's Blessings for nephew Mic	haelUncle	
5:00 pm	Health & God's Blessings for Athen & Em	ily GazdewichCres & Riley	

DIVINE LITURGY INTENTIONS

SUNDAY, APRIL 18			
Sunday of th	e Myrrh Bearers	Acts 6:1-7 ~ Mark 15:43-16:8	
MON Apr 19	Venerable John the Hermit	Acts 6:8-7:5,47-60 ~ John 4:47-54	
8:00 am	+Fran Uhryn	Pat Bellay Acts 8:5-17 ~ John 6:27-33	
TUE APR 20	Venerable Theodore	Acts 8:5-17 ~ John 6:27-33	
8:00 am WED Apr 21	+Violet Hnatuk Priest Martyr Januarius	St. Nicholas Parish, Insinger Acts 8:18-25 ~ John 6:35-39	
8:00 am THU Apr 22	Health for Grace Chorney	Alycia Gnutel	
8:00 am FRI Apr 23	+Camille, +Sedoni and +Bernard Great Martyr George	d FauconAngeline & Joseph Sass Acts 12:1-11 ~ John 15:17-16:2	
8:00 am SAT Apr 24 9:00 am	Health & God's Blessings for Jos Martyr Sabbas +Bill Gulka	anna KybaDenise S & Natalie S Acts 9:19-31 ~ John 15:17-16:2 Valerie Edwards	
5:00 pm	Members and Families	Ukrainian Catholic Brotherhood	

Saint Mary's Building Fund Donations



Balance of the Fund to date: \$344,963.90 Thank you very much

Donations may be given anytime. All funds collected will be used for the future renovations of our church. Building Fund Envelopes are available at the entrances of the Church

St. Mary's Church Donations

	In N
Bryan & Pat Kuspira	\$ 50.
Vike & Adeline Kardynal	\$ 25.

Memory of Katie Blahut 0.00 Larry & Sandra German 6.00 Matt Novak

\$20.00 \$20.00

Thank you for your donations!

CHURCH DONATIONS- To ensure that your donation is properly recorded and acknowledged, please mark your envelope and the memo line on your cheque "*In memory of...*" or "*On the occasion of...*"

CURRENT COVID PROTOCOLS

Our attendance number for church has been increased to 120. We will no longer be taking reservations to attend Liturgies, however we must continue to sign the covid-19 contact sheet and continue to observe all protocols and social distancing.

I would like to thank our parishioners for their cooperation and patience in making reservations for church services.

I apologize for any errors made in booking the reservations for you. Forgive me.

GOD BLESS AND REMAIN SAFE.

Gwen Bilyk Liturgical / Spiritual Committee

Please use Social Distancing

Do not crowd the pews, please stay within your family group**

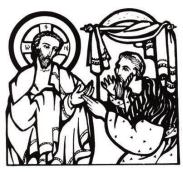
DIVINE LITURGY INTENTIONS - If you are making an offering for this service by cheque, please make your cheque payable to: Ukrainian Catholic Mission

In accordance with the **Eparchial Stipend Schedule (effective November 1, 2017), the suggested **stipend (offering)** for a Divine Liturgy Intention is **\$20.00**.

****N**EW** You can find Liturgy Request Forms with envelopes at the Church Entrances. Once you have completed the form, place it in the envelope with your stipend, seal the envelope and drop into the collection plate or through the mail slot in the Rectory.

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR

Sunday, April 11 St. Thomas Sunday



Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 7: Though the tomb had been sealed,* from the tomb You arose, O Life and Christ our God.* Though the door had been locked,* You appeared among the disciples, O Resurrection of all;* and thus You restored an upright spirit for us* according to your great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak, tone 8: Thomas placed his restless hand* into your life-giving side, O Christ our God;* and since You entered, although the doors were locked,* he cried out to You with the other apostles:* "You are my Lord and my God!"

Prokimen, tone 3: Great is our Lord and mighty in power; to his wisdom there is no limit.

Verse: Praise the Lord, for he is good; sing praise to our God, for he is gracious.

Epistle: A reading from the Acts of the Apostles. (5: 12 - 20)

In those days through the hands of the apostles, many signs and wonders occurred among the people. By mutual agreement they used to meet in Solomon's Portico. No one else dared to join them, despite the fact that the people held them in great esteem. Nevertheless more and more believers, men and women in great numbers, we continually added to the Lord. The people carried the sick into the streets and laid them on cots and mattresses, so that when Peter passed by at least his shadow might fall on one or another of them. Crowds from the towns around Jerusalem would gather, too, bringing their sick and those who were troubled by unclean spirits, all of whom were cured. The high priest and all his supporters (that is, the party of the Sadducees), filled with jealousy, arrested the apostles and threw them into the public jail. During the night, however, an angel of the Lord opened the gates of the jail, led them forth and said, "Go out now and take your place in the temple precincts and preach to the people all about this new life." Alleluia Verses: Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

For God is the great Lord and the great king over all the earth.

Gospel: John 20: 19 - 31

On the evening of the first day of the week, even though the disciples had locked the doors of the place where they were for fear of the Jews, Jesus came and stood before them. "Peace be with you," he said. "When he had said this, he showed them his hands and his side. At the sight of the Lord the disciples rejoiced. "Peace be with you," he said again. "As the Father has sent me, so I send you." Then he breathed on them and said: "Receive the Holy Spirit. If you forgive men's sins, they are forgiven them; if you hold them bound, they are held bound." It happened that one of the Twelve, Thomas (the name means "Twin"), was absent when Jesus came. The other disciples kept telling him; "We have seen the Lord!" His answer was, "I will never believe it without probing the nail prints in his hands, without putting my finger in the nail marks and my hand into his side." A week later, the disciples were once more in the room, and this time Thomas was with them. Despite the locked doors, Jesus came and stood before them. "Peace be with you," he said; then to Thomas: "Take your finger and examine my hands. Put your hand into my side. Do not persist in your unbelief, but believe!" Thomas said in response, "My Lord and my God!" Jesus then said to him: "You became a believer because you saw me. Blest are they who have not seen and have believed." Jesus performed many other signs as well -- signs not recorded here -- in the presence of his disciples. But these have been recorded to help you believe that Jesus is the Messiah, the Son of God, so that through this faith you may have life in his name.

Instead of 'It is truly right....': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Glorify the Lord O Jerusalem; praise your God, O Zion! Alleluia! Alleluia! Alleluia!

"Christ is risen..." replaces: "Blessed is he who comes...,' 'We have seen the true light,' "May our mouths be filled,' 'Blessed be the name of the Lord,' and 'Glory be to the Father... .' at the dismissal.

At the conclusion of the Liturgy, "Christ is risen..." is sung three times, with the addition of "And to us He grants life eternal, let us bow to his third day resurrection."

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR

SUNDAY, APRIL 18

SUNDAY OF THE MYRRH BEARERS

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When

You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of life, Christ our God, glory be to You!"

Tropar, tone 2: The noble Joseph took down your most pure body from the Cross.* He wrapped it in a clean shroud,* and with fragrant spices laid it in burial in a new tomb.* But You arose in three days, O Lord,* bestowing great mercy upon the world.

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak, tone 2: By your Resurrection, O Christ our God,* You told the women bringing ointment to rejoice;* and You stilled the weeping of Eve, the first mother.* You instructed the women to announce to your apostles:* "The Savior has risen from the tomb."

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: To you, O Lord, I call; O my Rock, be not deaf to me

Epistle: A reading from the Acts of the Apostles (6: 1 - 7)

In those days, as the number of disciples grew, the ones who spoke Greek complained that their widows were being neglected in the daily distribution of food, as compared with the widows of those who spoke Hebrew. The Twelve assembled the community of the disciples and said, "It is not right for us to neglect the word of God in order to wait on tables. Look around among your own number, brothers, for seven men acknowledged to be deeply spiritual and prudent, and we shall appoint them to this task. This will permit us to concentrate on prayer and the ministry of the word." The proposal was unanimously accepted by the community. Following this they selected Stephen, a man filled with faith and the Holy Spirit; Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, who had been a convert to Judaism. They presented these men to the apostles, who first prayed over them and then imposed hands on them. The word of God continued to spread, while at the same time the number of the disciples in Jerusalem enormously increased. There were many priests among those who embraced the faith.



Alleluia Verses:

You have favored, O Lord, your land; you have restored the well-being of Jacob Kindness and truth shall meet; justice and peace shall kiss.

Gospel: Mark 15: 43 - 16: 8

At that time Joseph from Arimathea arrived--a distinguished member of the Sanhedrin. He was another who looked forward to the reign of God. He was bold enough to seek an audience with Pilate and urgently requested the body of Jesus. Pilate was surprised that Jesus should have died so soon. He summoned the centurion and inquired whether Jesus was already dead. Pilate released the corpse to Joseph. Then, having bought a linen shroud, Joseph took him down, wrapped him in the linen, and laid him in a tomb which had been cut out of rock. Finally he rolled a stone across the entrance of the tomb. Meanwhile, Mary Magdalene and Mary the mother of Joses observed where he had been laid. When the sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought perfumed oils with which they intended to go and anoint Jesus. Very early, just after sunrise, on the first day of the week they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked, they found that the stone had been rolled back (It was a huge one.) On entering the tomb they saw a young man sitting at the right, dressed in a white robe. This frightened them thoroughly, but he reassured them: "You need not be amazed! You are looking for Jesus of Nazareth, the one who was crucified. He has been raised up; he is not here. See the place where they laid him. Go now and tell his disciples and Peter, 'He is going ahead of you to Galilee, where you will see him just as he told you." "They made their way out and fled from the tomb bewildered and trembling: and because of their great fear, they said nothing to anyone.

Instead of 'It is truly right': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn:

Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

"Christ is risen..." replaces: "Blessed is he who comes...,' 'We have seen the true light,' "May our mouths be filled,' 'Blessed be the name of the Lord,' and 'Glory be to the Father....' at the dismissal.

At the conclusion of the Liturgy, "Christ is risen..." is sung three times, with the addition of "And to us He grants life eternal, let us bow to his third day resurrection."