ST. MARY'S PARISH PRE-AUTHORIZED GIVING PLAN (PAG)



The Pre-Authorized Giving (PAG) Program enables you to make donations to the parish on a monthly or semi-monthly basis right from your bank account. It eliminates the need of having the correct amount of cash on Sunday and/or from having to write a cheque.

For more information or to enroll, please see the pamphlets at the church entrances or at the Parish Office.

DATE	Тіме	EPISTLE	CANTOR	Ushers	ORGANIST
Sat Jan 3	5:00 pm English		Saturday Evening Group	John Ostrowercha Vicky Ostrowercha	
Sun Jan 4 Sunday before Theophany	9:00 am Ukrainian	Elsie Stechyshyn	Lorne Stechyshyn	Steve Popowich Sonia Popowich	
	11:00 am English	Laurie Fedorowich	Laurie Fedorowich Ron Wizniak	Kathy Woychesko Doreen Rathgeber	lris Skehar
Sat Jan 9	5:00 pm English		Saturday Evening Group	Tom Abrametz Julie Abrametz	
Sun Jan 10 Sunday after Theophany	9:00 am Ukrainian	Sonia Popowich	Lorne Stechyshyn	Ukrainian Catholic Brotherhood	
	11:00 am English	Ron Wizniak	Laurie Fedorowich Ron Wizniak	Gwen Bilyk Kathy Rusnak	lris Skehar

SUNDAY	Received on 46 Regular Envelopes (Dec 20) \$ 2,076.00
COLLECTION	Received on 48 Regular Envelopes (Dec 27) \$ 2,244.00
DEC 20, 2020	Received in Loose Collection \$ 125.00
,	Received in 5 Other Envelopes \$ 100.00
DEC 27, 2020	Received in Gift to Church Envelopes\$ 3,305.00

Contact Information				
OFFICE: st.r	mary.yorkton@s	sasktel.net	Pastor: Imalkov@sasktel.net	
OFFICE: st.mary.yorkton@sasktel.net Web: www.saintmarysyorkton.com			Eparchy of Saskatoon: www.skeparchy.org	
Eparchial Pas	Eparchial Pastoral Council - Pat Thompson 306-782-9425 Geraldine Koban 306-782-0270			
Parish Council President - Bill Prybylski 306-782-5259				
Knights of Columbus - Steve Popowich 306-783-5441			UCWLC - Gwen Bilyk 306-782-4093	
UCBC -		306-782-5320		
Golden Agers -	Verna Moroz	306-783-6293	Cultural Centre Manager - Stan Shymanski 306-782-1010	

ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

Vol. 58, No. 1	PARISH BULLETIN	JANUARY 3 & 10, 2021
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Christ is Born !

Glorify Him !



WE WILL BE FOLLOWING THE PROVINCIAL COVID-19 GUIDELINES:

No more than <u>30</u> people at one Divine Liturgy - <u>You must pre-register for the Liturgy</u> please call Gwen Bilyk at 306-782-4093 to book your spot.

Please use Social Distancing - Do not crowd the pews, please stay within your family group

PASTORAL CARE OF THE UKRAINIAN REDEMPTORISTS

Fr. Leonid Malkov, CSsR - Pastor Fr. Yevhen Zadorozhnyi, CSsR - Assistant Pastor

> **New OFFICE Hours** Tuesday - Thursday **9:00 am - 12:00 pm**

Office 306-783-4594 Info Line 306-782-0654

SICK CALLS - Anytime

BAPTISMS & MARRIAGES* by Appointment *Please contact the pastor at least six months before the wedding date. **DIVINE LITURGY SCHEDULE**

<u>Sunday</u>

Saturday 5:00 pm Sunday 9:00 am 11:00 am

English Ukrainian English

HOLY DAYS

9:00 am

WEEKDAYS

8:00 amMonday - Friday9:00 amSaturday

* Please check in the bulletin for the Co-Vid Safety Procedures

UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN (UCFSASK) "SHARE THE SPIRIT" 50/50 LOTTERY DRAW

(Lottery License - #LR20 - 0030)

The "Share the Spirit" 50/50 Lottery Draw concluded on December 4th, 2020 with the drawing of the winning 50/50 Lottery Ticket. The draw was supervised and conducted by Willie Birss of Baker Tilly, Chartered Professional Accountants.

The response to this Lottery was again exceptional this year, a record-breaking year (*THANK YOU*). There *were 3,290* tickets sold which means that the gross ticket sales amounted to \$65,800. The winning portion of the 50/50 draw was half of the gross ticket sales, or \$32,900. The winner of this amount was Greg & Lori Hudye from Kamsack SK.

In addition to the winner's portion of the 50/50 draw, purchasers of the lottery ticket were able to designate a Parish/Mission or a designated Eparchial Organization to receive 25% of the ticket price, or \$5.00 from each ticket sold. Therefore, a Parish/Mission or the designated Eparchial Organization will receive \$5.00 for each time they were named as the designated beneficiary on the ticket purchased. The total amount that will be shared among 67 Parishes/Missions and 4 Eparchial Organizations will be **\$16,450**. Over the past 3 years, the Parish/Missions or designated Eparchial Organizations of the Lottery. For a complete list of the Parishes/Missions or designated Eparchial Organizations who received these funds please go to our website at. Cheques to these organizations will be going out next week.

In closing, we would like to extend a huge and heartfelt **THANK YOU** to everyone who supported the 2020 "Share the Spirit" Lottery Draw and purchased these lottery tickets. Your support of this lottery is very gratefully appreciated, and we look forward to your participation and support next year.

PS: If you have not yet returned your UNSOLD ticket book, please mail them to the Foundation Office, or bring it your Parish Office. It is important to remember that under the Lottery License rules ALL tickets, SOLD OR UNSOLD must be returned to the Foundation Office.

PLEASE REMEMBER THAT OUR CHURCH IS A SACRED SPACE...

Please refrain from speaking loudly in church. People are praying and need silence. Also, kindly silence your mobile devices during Divine Liturgy.



UPCOMING EVENTS

January 30Feast of the Three Holy Bishops - Gregory, Basil & JohnFebruary 2Feast of Presentation of Our Lord in the TempleFebruary 15First Day of Great Lent

Saskatchewan COLEMENT O REACTION UPDATE 2019 Novel Coronavirus

(COVID-19)

This Monday afternoon, December 14 at 3:00 pm, Dr. Saqib Shahab, Saskatchewan's Chief Medical Health Officer, announced revised public health orders effective this Thursday, Dec. 17th. *These remain in effect until Friday, January 15, 2021, unless amended.*

The revisions affecting places of worship are as follows:

The Places of Worship Guidelines are established under the provisions of the Public Health Act of Saskatchewan and are legally binding on all residents of Saskatchewan. The government has asked the police to step up enforcement and we have seen a number of local health inspectors looking closely at places of worship. The faith leaders' group has asked all faith communities to protect vulnerable people by following these guidelines.

30-person capacity, no concurrent services:

Over the past three weeks there have been discussions regarding the Nov. 27 health order. These have led to differing rulings by local health inspectors and considerable confusion for local faith communities. The text of the Places of Worship Guidelines has been revised to read: "All places of worship must reduce capacity to 30 people, including wedding, funeral, and baptismal services. No food or drink may be present or served. Services must be held in their usual location. Concurrent services in other rooms within the facility are not permitted." This means that the 30-person capacity limit applies to the whole facility, not to individual rooms.

For clarification, the 30-person capacity **does not include the minimal number of clergy and other leaders required to facilitate the service**. However, faith communities are encouraged to keep this number at a reasonable level.



The Ukrainian Catholic Eparchy of Saskatoon Eparchial Safeguarding Policy: Covenant of Care, Electronic Communication and Technology & Abuse and Misconduct Policy is a code of conduct which is designed to create safe and respectful church communities and healthy ministerial relationships, and to protect people from abuse and the harm that results.

To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC) Geraldine Koban at 306-782-0270 or Deborah Larmour, Eparchial Coordinator of Care at (306)-653-0138 ext. 228; Cell: 306-222-1475 or email: *covenantofcare@skeparchy.org* More information is available on the Eparchial Website, *www.skeparchy.org*.

Thank you.



VIRTUAL DYING HEALED WORKSHOP: JANUARY 16, 2021 - TIME: 9:30 AM - 3:00 PM

This workshop will provide comprehensive education on palliative care/end of life issues and preliminary training for palliative and hospice care volunteers. Also suitable for those wishing to provide compassion and support to those in need, particularly at end of life.

The Dying Healed workshop covers important issues about human suffering, human dignity, and the power of human presence as well as other end-of-life issues. Also, important pastoral and practical behaviours of what to say, how to listen, and how to be with people who suffer illness, disability and loneliness.

A joint project of the Diocese of Saskatoon and the Eparchy, workshop facilitators will be Jacqueline Saretsky of the Diocese of Saskatoon and Deborah Larmour of the Eparchy of Saskatoon. The cost of the electronic version of the workbook will be covered by the Eparchy for all participants from our parishes.

Registration required. Contact: Jacqueline Saretsky

Registered participants will receive an online workbook and a zoom link.

This is funded by your generous donations to the Eparchial Appeal and initiatives of the Ukrainian Catholic Foundation.

JANUARY 3, 2021 JANUARY 10, 2021

The theme of Sunday is always Resurrection. We invite you to refrain from kneeling during the Divine Liturgy.

Today's special liturgical parts & readings are found on the Tropars, Kondaks, Epistle & Gospel Readings handout available at the entrances.

Please remember: the **Divine Liturgy Book** you use is yours to use for the duration of the Covid Procedures. Please remember to **take it home** and **bring it back to use next time**.

SUN	JAN 3	9:00 am	Divine Liturgy (Ukrainian)
		11:00 am	Divine Liturgy (English)
TUE	JAN 5	Vigil of Theophany	
		9:00 am	Divine Liturgy & Solemn Water Blessing
WED	Jan 6	Feast of Theophany	
		9:00 am	Divine Liturgy & Solemn Water Blessing
SAT	Jan 9	9:00 am	Divine Liturgy
		5:00 pm	Divine Liturgy
SUN	JAN 10	Sunday after Theophar	iy
		9:00 am	Divine Liturgy (Ukrainian)
		11:00 am	Divine Liturgy (English)
SAT	JAN 16	9:00 am	Divine Liturgy
		5:00 pm	Divine Liturgy

- you must pre-register. call Gwen 306-782-4093**

WEDDING PLANS ??- If you are planning to be married at St. Mary's or any of the Yorkton District parishes, *please contact Fr. Leonid (306-783-4594) at least six months before the wedding date.*



EMAIL BULLETIN - If you would like to have the Bulletin emailed to you please send your request to: *st.mary.yorkton@sasktel.net*



PLEASE WEAR A MASK

It is now **mandatory to wear a mask**, when attending Divine Liturgy. Please remember it will help protect you and those around you from Covid - 19.

> *Thank you for your continued cooperation and understanding during the pandemic.*

DIVINE LITURGY INTENTIONS

SUNDAY, JANUARY 3				
Sunday befo	re Theophany	2 Timothy 4:5-8 ~ Mark 1:1-8		
MON JAN 4	Plenary memorial of the 70 Apostles	James 2:14-26 ~ Mark 10:46-52		
8:00 am	+Deceased Members of the Yawney Family	yFamily		
TUE JAN 5		1 Corintnians 9:19-27 ~ Luke 3:1-18		
🦈 9:00 a	M Vigil of Theophany with Solemn V	Vater Blessing		
WED JAN 6		tus 2:11-14;3:4-7 ~ Matthew 3:13-17		
9:00 am Theophany of Our Lord - Jordan				
THU JAN 7	Plenary memorial of John the Baptist	James 4:7-5:9 ~ Mark 11:27-33		
<u>8:00 am</u>	Health & God's Blessings for John & Vicky	Dennis & Linda		
FRI JAN 8	Venerable George 1 P	eter 1-2,10-12,2:6-10 ~ Mark 12:1-12		
8:00 am	Health & God's Blessings for Olga Kondra.			
SAT JAN 9	Saturday after Theophany			
9:00 am	Save us from the Corona Virus	Mom		
5:00 pm	Thanksgiving & God's Blessings for MaryAnn S	ebulskiJoe, Peter, Don & Mark Patrician		

DIVINE LITURGY INTENTIONS

SUNDAY, JANUARY 10				
Sunday after Theophany		Ephesians 4:7-13 ~ Matthew 4:12-17		
MON JAN 11	Venerable Theodosius	2 Corinthians 4:6-15 ~ Matthew 11:27-30		
8:00 am	Health & God's Blessings for Ray &	ElsieHenry & Mary		
TUE JAN 12	Martyr Tatiana	1 Peter 3:10-22 ~ Mark 12:18-27		
8:00 am WED Jan 13	Members & Families	UCWLC 1 Peter 4:1-11 ~ Mark 12:28-37		
WED JAN 13	Martyrs Ermylus & Stratonicus	1 Peler 4:1-11 ~ Mark 12:20-37		
8:00 am		ushko, CSsRModel Farm Parish		
THU JAN 14	Monk Martyrs of Mount Sinai	1 Peter 4:12-5:5 ~ Mark 12:38-44		
8:00 am FRI Jan 15	+Fr. Len Ratushniak, CSsR	Adeline Pacholka 2 Peter 1:1-10 ~ Mark 13:1-8		
	venerable r aur & John, nermits	2 Feler 1.1-10 ~ Mark 13.1-0		
8:00 am 8:00 am SAT	+Mark Strutynski	Rubletz / Tataryn Families 2 Timothy 2:11-19 ~ Luke 18:2-8		
9:00 am		Irene KobylkaGrace Chorney & family		
5:00 pm	Health & God's Blessings for Ben Kl	ukFamily		

Saint Mary's Building Fund Donations



Balance of the Fund to date: \$344,963.90 Thank you very much

Donations may be given anytime. All funds collected will be used for the future renovations of our church. Building Fund Envelopes are available at the entrances of the Church

ST. MARY'S CHURCH DONATIONS

In Memory of Victor Fedorowich Laurie Fedorowich & family \$500.00

Thank you for your donations!

CHURCH DONATIONS- To ensure that your donation is properly recorded and acknowledged, please mark your envelope and the memo line on your cheque "*In memory of...*" or "*On the occasion of...*"



CANTOR NEEDED

We are looking for someone to cantor and lead the responses for the Saturday evening Divine Liturgy at 5:00 pm. This is an English only liturgy. If you are interested in assisting the Parish in this way, please contact

Fr. Leonid at 306-783-4594 or speak to him after Divine Liturgy.

2021 CHURCH OFFERING ENVELOPES



ARE AVAILABLE FOR PICKUP AT THE EAST ENTRANCE.

HAS YOUR CONTACT INFORMATION CHANGED ??

Please notify the Parish Office if you have a <u>change of address</u> or a new phone number. This will help to keep our records current and <u>ensure that tax receipts go to the correct address</u>. Thank you.

DIVINE LITURGY INTENTIONS - If you are making an offering for this service by cheque, please make your cheque payable to: Ukrainian Catholic Mission

In accordance with the **Eparchial Stipend Schedule (effective November 1, 2017), the suggested **stipend (offering)** for a Divine Liturgy Intention is **\$20.00**.

****N**EW** You can find Liturgy Request Forms with envelopes at the Church Entrances. Once you have completed the form, place it in the envelope with your stipend, seal the envelope and drop into the collection plate or through the mail slot in the Rectory. TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, JANUARY 3 SUNDAY BEFORE THEOPHANY



Sunday Tropar, tone 6: Angelic powers were upon Your tomb* and the guards became like dead men;*

Mary stood before Your tomb seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

Kondak, tone 6: With His life-giving hand Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Savior,* the resurrection and the life, and the God of all.

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance **Verse:** Unto You I will cry, O Lord my God, lest You turn from me in silence.

Epistle:

A reading from the second Letter of the Holy Apostle Paul to Timothy, (4: 5-8)

Timothy my son! Be steady and self-possessed; put up with hardship, perform your work as an evangelist, fulfill your ministry. I for my part am already being poured out like a libation. The time of my dissolution is near. I have fought the good fight, I have finished the race. I have kept the faith. From now on a merited crown awaits me, on that Day the Lord, just judge that he is, will award it to me -- and not only to me, but to all who have looked for his appearing with eager longing.

Alleluia Verses:

May God have pity on us and bless us. May he let his face shine upon us

Gospel: Mark 1: 1-8

Here begins the gospel of Jesus Christ, the Son of God. In Isaiah the prophet it is written: "I send my messenger before you to prepare your way; a herald's voice in the desert, crying, 'Make ready the way of the Lord, clear him a straight path.' " Thus it was that John the Baptizer appeared in the desert, proclaiming a baptism of repentance which led to the forgiveness of sins. All the Judean countryside and the people of Jerusalem went out to him in great numbers. They were being baptized by him in the Jordan River as they confessed their sins. John was clothed in camel's hair, and wore a leather belt around his waist. His food was grasshoppers and wild honey. The theme of his preaching was: "One more powerful than I is to come after me. I am not fit to stoop and untie his sandal straps. I have baptized you in water; he will baptize you in the Holy Spirit."

Communion Hymn: Praise the Lord from the heavens,

Praise Him in the highest. Alleluia! Alleluia! Alleluia!

TROPARS, KONDAKS, EPISTLE & GOSPEL FOR

WEDNESDAY, JANUARY 6

THEOPHANY OF OUR LORD - JORDAN

First Antiphon: When Israel came forth from Egypt,* the house of Jacob from a people of alien tongue. *Through the prayers of the mother of God, O Saviour save us.*

Judah became his sanctuary,* Israel his domain.

Through the prayers of the mother of God, O Saviour save us. The sea beheld and fled,* Jordan turned back.

Through the prayers of the mother of God, O Saviour save us. Why is it, O sea, that you flee?* O Jordan, that you turn back? Through the prayers of the mother of God, O Saviour save us.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Only Begotten Son . . .

Third Antiphon: : Give thanks to the Lord, for He is good,* for His mercy endures forever.

Tropar, tone 1: At your baptism in the Jordan, O Lord,* worship of the Trinity was revealed;* for the Father's voice bore witness to You, calling You his beloved Son,* and the Spirit in the form of a dove confirmed the truth of these words.* O Christ God, who appeared and enlightened the world,* glory be to You!

Let the house of Israel say that He is good* and His mercy endures forever *At your baptism*

Let the house of Aaron say that He is good* and His mercy endures forever *At your baptism*

Let all those who fear the Lord say that He is good* and His mercy endures forever. *At your baptism*

At the 'small entrance': Blessed is He who comes in the name of the Lord,* We blessed you from the house of the Lord.* The Lord is God and He has appeared to us. *At your baptism*

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

Kondak, tone 4: Today You have revealed Yourself to the universe,* and Your light O Lord has shone upon us* who spiritually sing to You:* You have come and revealed yourself, O inaccessible light.

Instead of 'Holy God....': All you, who have been baptized into Christ, have put on Christ. Alleluia!

Prokimen, tone 4: Blessed is He who comes in the name of the Lord,* the Lord is God and has appeared to us. *Verse:* Give thanks to the Lord, for he is good,* for his mercy endures forever..

Epistle: A reading from the Letter of the Holy Apostle Paul to Titus. (2: 11 - 14; 3: 4 - 7)

Titus, my son! The grace of God has appeared, offering salvation to all men. It trains us to reject godless ways and worldly desires, and live temperately, justly, and devoutly in this age as we await our blessed hope, the appearing of the glory of the great God and of our Savior Christ Jesus. It was he who sacrificed himself for us, to redeem us from all unrighteousness and to cleanse for himself a people of his own, eager to do what is right. But when the kindness and love of God our Saviour appeared, he saved us; not because of any righteous deeds we had done, but because of his mercy. He saved us through the baptism of new birth and renewal by the Holy Spirit. This Spirit he lavished on us through Jesus Christ our Saviour, that we might be justified by his grace and become heirs, in hope, of eternal life.

Alleluia Verses:

Give thanks to the Lord, you sons of God, * give to the Lord glory and praise. The voice of the Lord is over the waters, * the God of glory thunders, the Lord, over vast waters.

Gospel: Matthew 3: 13 - 17

At that time, Jesus coming from Galilee, appeared before John at the Jordan to be baptized by him. John tried to refuse him with the protest, "I should be baptized by you, yet you come to me!" Jesus answered: "Give in for now. We must do this if we would fulfill all of God's demands." So John gave in. After Jesus was baptized, he came directly out of the water. Suddenly the sky opened and he saw the Spirit of God descend like a dove and hover over him. With that, a voice from the heavens said, "This is my beloved Son. My favor rests on him."

Instead of 'It is truly right...':O my soul, glorify Christ the King* baptized in the River Jordan.* No tongue has the power* to fittingly extol you;* and even a supernatural mind* is powerless to glorify you, O Mother of God.* But in your graciousness, accept our faith* because you know our holy ambition;* for you are the protectress of Christians,* and we extol you.

Communion Hymn: The grace of God has appeared,* offering salvation to all men.* Alleluia! Alleluia! Alleluia!



TROPARS, KONDAKS, EPISTLE & GOSPEL FOR SUNDAY, JANUARY 10 SUNDAY AFTER THEOPHANY



First Antiphon: When Israel came forth from Egypt,* the house of Jacob from a people of alien tongue

Through the prayers of the Mother of God, O Savior, save us. Judah became his sanctuary,* Israel his domain.

Through the prayers of the Mother of God, O Savior, save us. The sea beheld and fled,* Jordan turned back.

Through the prayers of the Mother of God, O Savior, save us. Why is it, O sea, that you flee?* O Jordan, that you turn back?

Through the prayers of the Mother of God, O Savior, save us.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever.

Only Begotten Son . . .

Third Antiphon: *Regular 3rd Antiphon but with the following response:* Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia!

Sunday Tropar, tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ, our God,* offering great mercy to the world.

Festive Tropar, tone 1: At your baptism in the Jordan, O Lord,* worship of the Trinity was revealed;* for the Father's voice bore witness to You, calling You his beloved Son,* and the Spirit in the form of a dove confirmed the truth of these words.* O Christ God, who appeared and enlightened the world,* glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

Festive Kondak, tone 4: Today You have revealed Yourself to the universe,* and Your light O Lord has shone upon us* who spiritually sing to You:* You have come and revealed yourself, O inaccessible light.

Prokimen, tone 1: Let Your mercy, O Lord, be upon us,* as we have hoped in You. *Verse: Rejoice in the Lord, O you just;* praise befits the righteous.*

Epistle: A reading from the Letter of the Holy Apostle Paul to the Ephesians. (4: 7 - 13)

Brothers and Sisters! Each of us has received God's favor in the measure in which Christ bestows it. Thus you find Scripture saying: "When he ascended on high, he took a host of captives and gave gifts to men." "He ascended," what does this mean but that he had first descended into the lower regions of the earth? He who descended is the very one who ascended high above the heavens, that he might fill all men with his gifts. It is he who gave apostles, prophets, evangelists, pastors and teachers in roles of service for the faithful to build up the body of Christ, till we become one in faith and in the knowledge of God's Son, and form that perfect man who is Christ come to full stature.

Alleluia Verses:

God gives me vindication, * and has subdued peoples under me.

Making great the salvation of the king,* and showing mercy to His anointed, David, and to His posterity for ever.

Gospel: Matthew 4: 12 - 17

At that time when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went down to live in Capernaum by the sea near the territory of Zebulun and Naphtali, to fulfill what had been said through Isaiah the prophet: "Land of Zebulun, land of Naphtali along the sea beyond the Jordan, heathen Galilee: A people living in darkness has seen a great light. On those who inhabit a land overshadowed by death, light has arisen." From that time on Jesus began to proclaim this theme: "Reform your lives! The kingdom of heaven is at hand."

Instead of 'It is truly right . . .': O my soul, glorify Christ the King* baptized in the River Jordan.* No tongue has the power* to fittingly extol you;* and even a supernatural mind* is powerless to glorify you, O Mother of God.* But in your graciousness, accept our faith* because you know our holy ambition;* for you are the protectress of Christians,* and we extol you

Communion Hymn: The grace of God has appeared,* offering salvation to all men. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!