

Memorial Services Blessing of Graves

May 31 - Yorkton City Cemetery 12:00 Noon
June 7 - Memorial Gardens 12:00 Noon



On the above mentioned dates a *Common Parastas - Спільний Парастас* will be celebrated. At the conclusion of the service those who are in attendance may then stand by the graves of their loved ones and it is at this time when one of the priests will then commemorate the deceased by name and bless the grave.

Please remember to practice physical distancing at the cemetery.

IF YOU ARE ABLE, PLEASE CONTINUE TO SUPPORT OUR PARISH

Our parish is grateful to those of you who have continued to support St. Mary's Parish financially by leaving donations in the church mailbox, through the mail and through our pre-authorized giving (PAG) program. **THANK YOU!**




Please continue to use these donation methods or sending your gifts by mail to:
St. Mary's Church
155 Catherine Street
Yorkton, SK S3N 0B9

UPDATE ON PHOTOS AND PICTORIAL DIRECTORY

Photos will be delayed because of covid. Our representative has been in touch and pictures will be sent out as soon as the office in Ontario gets the okay to reopen.



If anyone has any questions please call Rose at 306-621-4987

 **EMAIL BULLETIN** - If you would like to have the Bulletin emailed to you please send your request to: st.mary.yorkton@sasktel.net

CONTACT INFORMATION

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EPARCHY OF SASKATOON: www.skeparchy.org

Eparchial Pastoral Council - Pat Thompson 306-782-9425 Geraldine Koban 306-782-0270
Parish Council President - Bill Prybylski 306-782-5259

Knights of Columbus - Steve Popowich 306-783-5441 UCWLC - Gwen Bilyk 306-782-4093
UCBC - Dave Spelay 306-782-5320 Cultural Centre - Eugene Maystrowich 306-782-5004
Golden Agers - Verna Moroz 306-783-6293 Cultural Centre Manager - Stan Shymanski 306-782-1010

ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

VOL. 57, No. 17

PARISH BULLETIN

MAY 31, 2020

Christ is Among Us!
He is and will be!

Христос Посеред нас!
Є і буде!



Please Note:

Due to the Covid-19 Quarantine
There are **NO** public services being held at the Church at this time
The Parish Office is Closed
However, if there is an **emergency**, please call Fr. Leonid 306-783-4594

READINGS FOR THE PENTECOST SUNDAY

EPISTLE: A reading from the Acts of the Apostles. (2: 1 - 11)

When the day of Pentecost came it found them gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them. Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, "Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome -- all Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished."

GOSPEL: John 7: 37 - 52, 8: 12

On the last and greatest day of the festival, Jesus stood up and cried out: "If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: 'From within him rivers of living water shall flow.' " (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him. When the temple guards came back, the chief priests and Pharisees asked them, "Why did you not bring him in?" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing him, do you? Or the Pharisees? Only this lot, that knows nothing about the law -- and they are lost anyway!" One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee." Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."



PRAYER TO THE HOLY SPIRIT



Heavenly King, Advocate, Spirit of Truth,
Who are everywhere present and fill all things,
Treasury of Blessings, Bestower of Life,
come and dwell within us;
cleanse us of all that defiles us
and O Good One, save our souls.

PLEASE NOTE :

Although some of the province is "opening up", churches have not been given the green light to resume regular activities. Therefore, the Living Rosary, Moleben and Strawberry Social we usually have on the last Sunday of May is cancelled for this year.



We all look forward to when we can come together to worship in our church.

Act of Spiritual Communion by St. Alphonsus Liguori

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You are already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



COVENANT OF CARE ABUSE AND MISCONDUCT PROTOCOL

The Ukrainian Catholic Eparchy of Saskatoon Covenant of Care Abuse and Misconduct Protocol is designed to ensure that all allegations of physical and sexual abuse and other misconduct are handled responsibly, transparently and with all due care and attention. To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC) *Geraldine Koban* at 306-782-0270 or *Deb Larmour*, Eparchial Coordinator of Care at (306)653-0138 ext. 228 or email: covenantofcare@skeparchy.org

More information is available on the Eparchial Website, www.skeparchy.org

DIVINE LITURGY INTENTIONS

SUNDAY, MAY 31

Pentecost Sunday

MON June 1 Monday of the Holy Spirit

Acts: 2:1-11 ~ John 7:37-52, 8:12

Ephesians 5:8-19 ~ Matthew 18:10-20

8:00 am  Members and Families.....Knights of Columbus

TUE June 2 St. Nicephorus **Romans 1:1-7,13-17 ~ Matthew 4:23-5:13**

8:00 am +Lena Tymiak.....Adeline Pacholka

WED June 3 Martyr Lucillian **Romans 1:18-27 ~ Matthew 5:20-26**

8:00 am Health & Salvation for the Yawney Families.....Family

THU June 4 Patriarch Metrophanes **Romans 1:28-2:9 ~ Matthew 5:27-32**

8:00 am +George Popowich (5 Years).....Wife Lena

FRI June 5 Priest Martyr Dorotheus **Romans 2:14-29 ~ Matthew 5:33-41**

8:00 am  Members and Families.....UCWLC

SAT June 6 Venerable Bessarion **Romans 1:7-12 ~ Matthew 5:42-48**

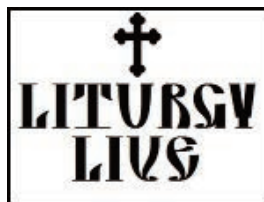
8:00 am Reparation to the Immaculate Heart of Mary.....Prayer Apostolate of Fatima



Fr. Leonid and Fr. Yevhen will continue having Divine Liturgy with Intentions.

Please remember that at this time, no one is allowed in the Church.

Thank you for your understanding.



Livestream/Online Services Through Our Parishes in Eparchy of Saskatoon

**Especially now during this time of the COVID-19 Pandemic,
please join us for Divine Liturgies and Holy Week Services as we
pray together from our homes.**

**Two of our parishes Livestream their Divine Liturgies & other services And one parish
is recording services through their YouTube Channel! Livestreaming:**

Ukrainian Catholic Cathedral of St. George – Saskatoon

Ukrainian Catholic Church of the Dormition of the Blessed Mother of God – Saskatoon

YouTube Channel:

Ss. Peter & Paul Ukrainian Catholic Church – YouTube Channel

**“TUNE IN” directly from our Eparchial Website on the Home Page by clicking on the
“LITURGY LIVE ICON”!**

PENTECOST



The feast of Pentecost is celebrated 50 days after the Resurrection of Jesus. The Feast comes from the Hebrew Scriptures. It was celebrated to commemorate the giving of the Law on Mt. Sinai to Moses. The Feast recalled God making a solemn Covenant with the Chosen People. The Descent of the Holy Spirit in the Christian Scriptures signals the making of the New Covenant by God with the Church.

In the Book of Genesis, the whole world spoke one language. The people became proud and wanted to build a tower to make a name for themselves. God saw that their motives were pride and arrogance, so God confused their tongues and people began to speak many different languages. This is why the tower was called Babel.

In the Acts of the Apostles, the Holy Spirit comes down upon the Apostles while they were assembled in one place. A rush of wind came into the house and the Holy Spirit fills each of the apostles, giving them the power to speak in all languages and to be understood by all.

It is a tradition not to kneel from Resurrection Sunday until Pentecost to celebrate Christ's triumph over death. On Pentecost Sunday, the faithful kneel for the kneeling prayers. These prayers are usually prayed during Vespers on Pentecost Sunday. During the week following Pentecost, the prayer “Heavenly King” is recited while kneeling at the beginning of every Divine Liturgy.

Traditionally, in the Byzantine Rite, Green is the colour associated with Pentecost. The emphasis is always on the life-giving, life-renewing aspect of the Holy Spirit. The Holy Spirit comes to bring new life to all. Churches and homes are often decorated with green boughs and branches to herald the life-giving Spirit.

DID YOU KNOW?

- The only time a priest wears green vestments in the Ukrainian Catholic Church is on Pentecost and the week following it. (“Pente” means 50 in Greek.)
- “Cosmos” means universe in Greek.
- The entire world receives the life giving and renewing Holy Spirit.
- In some icons of Pentecost, some Apostles hold books representing that they are Evangelists. Other Apostles hold scrolls showing that they taught the Good News.
- Chrismation is when we are sealed with the gifts of the Holy Spirit.

News We All Have Been Waiting For...

As Saskatchewan reopens after the Covid Quarantine, places of worship will open as well.

In order to accomodate our parishioners who wish to attend Divine Liturgy

The following schedule will commence on Saturday, June 13th:

SATURDAY (anticipated for Sunday) 5:00 pm

SUNDAY 8:00 am (Ukrainian)
10:00 am (English)
12:00 Noon (English)
2:00 pm (English)

**Please only attend one Divine Liturgy on the weekend to allow more parishioners to have a chance to attend.*

Weekday Morning Liturgies will be at 8:00 am

Please Note:

No more than 25 people are allowed per Liturgy

Please do not arrive more than 10 minutes prior to Liturgy

In order for this to work, we ask that everyone cooperate and follow the safe practices set out by our Provincial Government.

Thank you for your understanding

In our "new normal" (at least for now), we all must adhere to the following procedures - no exceptions!

Enter the Church: No more than 10 minutes prior to Divine Liturgy

Hand Sanitizer: Please use, there are bottles located at each entrance

Social Distancing: **6 Feet Apart** in all directions

Pews: Only Immediate Family may share a pew

Divine Liturgy Books: Use one and then take it home. Do not leave it in the pew. It will be yours to bring to each Divine Liturgy.

Gathering: Please no "gathering" or "visiting" together inside the church or the church grounds.

Receiving Communion: Father will place the host in your folded hands

Disinfect: Please disinfect your area and anything you may have touched before you leave the church. Disinfectant wipes are available at the entrances.

IF:

YOU ARE FEELING UNWELL: PLEASE STAY HOME

YOU ARE FEELING AFRAID: PLEASE STAY HOME

If we all do our part, we will minimize the spread of Covid and the sooner it is gone, the sooner we can loosen the restrictions and get back to normal

Thank you for your cooperation, understanding and patience.

Together we will weather this adversity and be able to come together as a parish family again.