

KNIGHTS OF COLUMBUS

SUNDAY BRUNCH *TODAY* - Sunday, March 29th St. Mary's Cultural Centre

Following the 9:00 am & 11:00 am Divine LiturgiesAdults - \$9.00, Under 12 - \$6.00, Under 5 - Free, Family \$30.00The Knights Would Appreciate your Support!Everyone Welcome !

Date	Тіме	EPISTLE	CANTOR	USHERS	Organist	GREETERS
Sat Mar 28	5:00 pm English	Delores Oucharek	Peter Kobylka	Carl Pacholka Andy Mathuik		
Sun Mar 29 Willow / Palm Sunday	9:00 am Ukrainian	Lorne Stechyshyn	Ed Pindus	Ukrainian Catholic Brotherhood		
	11:00 am English	Gwen Bilyk	Laurie Fedorowich Ron Wizniak	Myron Kulasa Richard Zulyniak	lris Skehar	Rose Maleschuk Curtis Maleschuk
SAT APR 4	8:00 pm English	Gloria Rhinas	Laurie Fedorowich Ron Wizniak	Gerald Gromnisky Ed Lischynski Bill Prybylski Andy Mathuik	lris Skehar	Toni Gromnisky Gerald Gromnisky
Sun Apr 5 Resurrection Sunday	7:00 am Ukrainian	Ed Pindus	Colette Karapita	Ukrainian Catholic Brotherhood		
	10:00 am English		Megan Clark	Ukrainian Catholic Brotherhood		



SCENT FREE - Out of concern for those with allergies or asthma, we ask that you refrain from using products with perfume or scent when coming to church. Thank you.

SUNDAY	Received in 177 Regular Envelopes\$ 3,108.00
COLLECTION	Loose Change\$ 118.00
Mar 22, 2015	Received in 11 other envelopes\$ 140.00
	Received in 11 other envelopes\$ 140.00 Received in 64 Easter Flowers envelopes\$ 585.00

CONTACT INFORMATION

			Pastor: ppidskalny@sasktel.net		
Web: www.saintmarysyorkton.com			Eparchy of Saskatoon: www.skeparchy.org		
	Eparchial Pastoral Council - Pat Thompson 306-782-9425				-
	dent - Geraldine Koban	306-782-0270	Knights of Columbus -	Steve Popowich	306-783-5441
UCWLC -	Brenda Pasloski	306-783-4438	UCY -		
UCBC -	Peter Moroz	306-783-6293	Cultural Centre -	Russ Thompson	306-782-9425
Golden Agers -	Verna Moroz	306-783-6293	Cultural Centre Manager	- Stan Shymanski	306-782-1010
Young Adult Ministry Office - Phone: 1-204-799-1060					
Email: rymcssr@gmail.com Web: www.yorktonredemptorists.com					



ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

PARISH BULLETIN MARCH 29, 2015



The parish community of St. Mary's would like to extend a warm *Welcome - Вітаємо*

to everyone who is with us today, especially all Visitors. We are pleased that you have come to pray with us this Sunday. May the Lord bless You.

Pastoral Care of the Ukrainian Redemptorists

Vol. 52, No. 9

Fr. Peter Pidskalny, CSsR - Pastor Fr. Raymond Lukie, CSsR - Assistant Pastor Fr. Methodius Kushko,CSsR - Assistant Pastor

OFFICE HOURS Monday - Friday 9:15 am - 12:00 pm 1:00 pm - 4:30 pm

Office 306-783-4594 Fax 306-782-4214 Info Line 306-782-0654

SICK CALLS - Anytime BAPTISMS & MARRIAGES* by Appointment *Please contact the pastor at least six months before the wedding date.

HOLY WEEK SCHEDULE

MONDAY, TUESDAY & WEDNESDAY Liturgy of Presanctified Gifts - 7:00 pm <u>THURSDAY</u> Vespers & Divine Liturgy - 7:00 pm <u>Good FRIDAY</u> Passion of Our Lord (12 Gospels) - 9:00 am Laying of the Shroud & Vespers - 3:00 pm Jerusalem Matins - 7:00 pm <u>HOLY SATURDAY</u> Vespers & Divine Liturgy - 1:00 pm Blessing of Easter Foods - 3:00 & 5:00 pm Resurrection Matins & Divine Liturgy (Eng) - 8:00 pm <u>RESURRECTION SUNDAY</u> Resurrection Matins & Divine Liturgy (Ukr) - 7:00 am Easter Divine Liturgy (Eng) - 10:00 am

HOLY WEEK

We have begun the most sacred time of the church year, Holy Week. It is not merely a time to remember events of the past. On the contrary, we are invited to participate in the last days of Christ on earth. We are called to experience the sufferings and death of Jesus so that we may gloriously share in the Resurrection of Christ. Each day of this week is special.

LAZARUS SATURDAY & PALM SUNDAY introduce us to Holy Week. Yesterday's Gospel proclaimed how Jesus raised Lazarus from the dead. This miracle not only foreshadows what is to come but also proclaims that Christ is the Giver of Life. On that first Palm Sunday, after hearing about this great miracle, people gathered in Jerusalem to welcome Jesus as King. Today we are asked to declare our allegiance to Christ, our King and God.

HOLY MONDAY, HOLY TUESDAY & HOLY WEDNESDAY are known as the *Bridegroom Days*. The general theme of these days is our need to *be prepared*. The Scripture passage that is associated with these days is the parable of the ten virgins. Five of them were not prepared, but the five who filled their lamps with oil were prepared to receive the bridegroom. Christ is the Bridegroom. During the Presanctified Liturgy of Holy Wednesday, we are invited to receive the **Sacrament of the Anointing of the Sick**. This Sacrament is usually given to those who are ill. Once a year, the Church invites all the faithful during this service to receive this sacrament which is for the healing of our bodies and for the forgiveness of all our sins. This is certainly a beautiful way to prepare ourselves for the rest of Holy week.

HOLY THURSDAY is the day that Jesus shared in the Last Supper with His disciples. The bread and wine of this meal became the Body and Blood of Christ that gives us eternal life.

GOOD AND HOLY FRIDAY is the day that we commemorate the Passion and Death of Jesus through three special services.

HOLY SATURDAY The Gospel read during the Divine Liturgy on this day announces the finding of the empty tomb. The service of Holy Saturday also proclaims the destruction of Hades by Christ.

HOLY PASCHA On Easter Sunday, we celebrate the Lord's Glorious Resurrection, and we proclaim **Xpucroc Bockpec! - Christ is Risen!** We gather at Resurrection Matins and sing **This is the day the Lord has made; let us be glad and rejoice in it!** Our rejoicing continues in the Divine Liturgy where we hear the Gospel proclaimed in as many languages as possible. The Artos, a special bread representing the Risen Lord, is blessed at the Liturgy and will be distributed to all on Thomas Sunday. In the evening, Resurrection Vespers will be celebrated. Throughout this day we proclaim to one another **Xpucroc Bockpec! - Christ is Risen!**

S.E.R.V.E. 2015 April 30th-May 15th

Summer Endeavour in a Redemptorist Volunteer Experience

Experience 2 weeks that could very well change your life! Enjoy community life, learn about Redemptorist spirituality, volunteer in various inner-city organizations and relax during a weekend lake retreat! For more information or to request an application contact me at rymcssr@gmail.com or call 204-799-1060. (For Young Adults 18-35 years)

Application Deadline is March 30th! For more information see the bulletin board or contact: SERVE Coordinator - Michelle Thiessen rymcssr@gmail.com 204-799-1060 www.yorktonredemptorists.com



UPCOMING EVENTS

April 5	Resurrection - Easter	
April 6	Knights of Columbus Meeting	7:00 pm
April 6	UCWLC Meeting	7:00 pm
April 11	Ukrainian Catholic Brotherhood Bingo	1:00 pm
April 12	Parish Easter Potluck Dinner - Спілне Свячене	5:00 pm
April 13	Holy Rosary Hour	12:00 Noon
April 13	Cultural Centre Board Meeting	7:30 pm
April 19	1st Solemn Holy Communion Class	9:45 am
April 20	Ukrainian Catholic Brotherhood Meeting	7:00 pm
April 21	Parish Council Meeting	7:00 pm
April 26	First Solemn Holy Communion	11:00 am
April 28	Ukrainian Catholic Brotherhood Bingo	7:00 pm
April 30	Golden Agers Birthdays and Anniversaries	1:00 pm
May 3	Knights of Columbus Brunch	10:15 am & 12:15 pm
May 14	Feast of the Ascension of Our Lord	

UKRAINIAN CHOIR:

- Today, Willow Sunday, March 29, 9:00 am: Divine Liturgy

- Holy Monday & Wednesday, 7:00 pm: Pre-sanctified Liturgy in English
- Good Friday, 3:00 pm Vespers in English
- Holy Saturday, 1:00 pm, Vespers & Divine Liturgy
- Easter morning 7:00 am: Resurrection Matins & Divine Liturgy

- Easter Sunday, 10:00 am -12:00 Noon: Resurrection Matins, Divine Liturgy and Easter hymns on GX radio





Pilgrimage Icon of Blessed Josaphata

The Sisters Servants of Mary Immaculate will be celebrating the 125th Anniversary of the founding of their religious congregation in 2017. Sr. Patricia Lacey, ssmi, Provincial superior, notified Bishop Bryan Bayda, C.Ss.R of a specially commissioned Pilgrimage Icon of Blessed Josaphata Hordashevska, ssmi, Co-Foundress, which will be travelling among the parishes throughout the Eparchy of Saskatoon in April 2015. The focus of the Pilgrimage Icon of Blessed Josaphata will be for prayers for: vocations to the priesthood, diaconate, monastic and religious life, especially the Sisters Servants of Mary Immaculate; families, canonization of Blessed Josaphata; and peace in Ukraine and throughout the world.

The Icon will be at St. Mary's on April 25th & 26th

Come Celebrate with Us

- Who: Founding Families, Parishioners and past-parishioners of St. George's Ukrainian Catholic Church in Melville
- What: Divine Liturgy and Praznyk for St. George's 100th Anniversary 1915-2015
- Where: Divine Liturgy @ 10:00 am will be celebrated with His Excellency Bishop Bayda @ St. George's Church followed by a Banquet and Program at the St. George's Hall
- When: Sunday, April 26th, 2015
- Cost: Banquet tickets are \$25.00 per person and \$15.00 per child who occupies a seat. * The deadline for Parishioners to purchase tickets is March 31st.

*There will be a 100-ticket limit and those people affiliated with our church will be given priority. Contact Numbers are: Jean @ 306-728-4029 and Marlene @ 306-728-3108

YORKTON DISTRICT PARISHES

MELVILLE:

- 1. Parish Easter Dinner on Sunday, April 12th after the Divine Liturgy at 10:00 am.
- 2. Prayer Meeting on Sunday, April 19th at 8:30 am.

Schedule of Services in the Yorkton Pastoral District			
MELVILLE	Every Sunday	9:00 am	
	Sunday, March 29	9:00 am	Willow Sunday
	Friday, April 3	1:00 pm	Shroud & Confessions
	Sunday, April 5	8:30 am	Easter Div. Ltgy & Basket Blessing
	Sunday, April 12	10:00 am	Divine Liturgy & Parish Easter Dinner
BEAVERDALE	Friday, April 3	5:30 pm	Shroud & Confessions
	Saturday, April 4	8:00 pm	*Cancelled*
	Sunday, April 19	11:30 am	Divine Liturgy & Parish Easter Dinner
CALDER	Sunday, March 29	12:00 Noon	Willow Sunday
	Friday, April 3	3:00 pm	*Cancelled*
	Saturday, April 4	8:00 pm	Easter Div. Ltgy & Basket Blessing
INSINGER (St. Nicholas)	Saturday, April 11	7:00 pm	Easter Div. Ltgy & Basket Blessing

WILLOW / PALM SUNDAY

MARCH 29, 2015

The theme of Sunday is always Resurrection. We invite you to refrain from kneeling during the Divine Liturgy.



Today's special liturgical parts & readings are found on page 42-45 in the Tropars, Kondaks, Epistle & Gospel Readings booklets which are located at the entrances of the church. Next Week's Readings: Epistle - Acts 1:1-8 Gospel - John 1:1-17

This Week at St. Mary's

SUN	9:00 am & 11:00 am	Divine Liturgy & Blessing of Pussy Willows
	10:15 am & 12:15 pm	
	11:00 am	
MON	7:00 pm	
TUES		Adoration of the Blessed Sacrament
	6:30 pm	
	7:00 pm	Liturgy of the Presanctified Gifts
WED	6:30 pm	
		Liturgy of the Presanctified Gifts & Anointing of the Sick
THUR	7:00 pm	
FRI		
	3:00 pm	
	4:00 pm	Good Friday All Night Vigil begins
	7:00 pm	
	8:00 pm	
SAT	· · · · · · · · · · · · · · · · · · ·	All Night Vigil continues
	1:00 pm	Vespers & Divine Liturgy
		Blessing of Easter Foods (at St. Mary's Cultural Centre)
	8:00 pm	Resurrection Matins & Easter Divine Liturgy

OFFICE HOURS

The Parish Office will be closed on Good Friday (April 3rd) & Bright Monday (April 6th).

Everyone is invited to our

Parish Easter Potluck Supper Спілне Свячене

Parish Easter Supper will be held on

Sunday, April 12th at 5:00 pm

Please bring the entire family as well as your favorite Easter food to share. Coffee, tea and juice will be provided.



DIVINE LITURGY INTENTIONS

	SUNDAY, MAR	ксн 29	
Willow / Palı	n Sunday	Philippians 4:4-9 ~ John 12:1-18	
MON Mar 30	Venerable John Climacus	Acts 10:34-43 ~ Matthew 24:3-35	
7:00 pm	Liturgy of the Presanctified Gifts		
TUE Mar 31	Venerable Hypatius	Ephesians 1:1-9 ~ Matthew 24:36-26:2	
7:00 pm	Liturgy of the Presanctified Gifts		
WED Apr 1	Venerable Mary of Egypt	1 Corinthians 2:6-9 ~ Matthew 26:6-16	
7:00 pm	Liturgy of the Presanctified Gifts & Anointing of the Sick		
	Adoration of the Bl	lessed Sacrament	
N.	On Tuesday, March 31st the hours of Adoration and Lenten Devotions will take place from 1:00 pm - 4:00 pm. Everyone is invited to come and participate. Plenty of literature and guidance will be available.		

There will be no Adoration on Tuesday, April 7th.

2015 Good Friday Collection for the Holy Land

Every Good Friday a special collection is taken for the Holy Land. This collection supports the Franciscan Custody of the Holy Land. The mission of which is "to keep alive the liturgy in the places of worship, to enhance apostolic works, and support the Christian Community."

This collection will be taken on Good Friday, April 3, 2015. You can drop your donation in the basket by Our Lord's Tomb or in the Regular Collection. Please use the special envelope that came with your Sunday Offering Envelopes.

Saint Mary's Building Fund Donations



Balance of the Fund to date: \$329,723.25 Thank you very much

> Donations may be given anytime. All funds collected will be used for the future renovations of our church. Building Fund Envelopes are available at the entrances of the Church



We wish to welcome

Fr. John Sianchuk, CSsR who will be serving here at St. Mary's for the two weeks after Easter.

All Night Vigil - Good Friday

Please consider spending an hour in vigil at Our Lord's Tomb on Good Friday The sign up sheet is in the East Entrance





THE EASTER BASKET

In earlier times, meat and dairy products were excluded from the daily diet during the entire season of the Great Fast. As the end of the strict fast approached, the people showed their joy and gratitude by taking their food to Church to be blessed and eaten after the Easter Divine Lituray. As we celebrate Easter, the Feast of New Life, we bless the food that sustains our physx lical life. The foods traditionally blessed for Easter are: Pascha (Easter bread),

Babka (sweetbread), ham, sausage, butter, cottage cheese, eggs, horseradish, salt and pysanky (decorative and symbolic purpose only). The meaning of such variety of foods is interesting.

PASCHA - The Easter Bread, Pascha, is a large, round loaf of bread made of white flour. It is elaborately decorated with a braided cross and many rosettes. The Pascha symbolizes the joy of the New Life that is given to us by Jesus Christ.

BABKA (BABA) - The Babka is a tall, cylindrical, sweet bread enriched with raisins, butter, eggs. Saffron is added for coloring (orange-yellow). It is decorated with a simple cross. The Babka symbolizes the richness of eternal life.

HAM - The richness of this meat is symbolic of the great joy and abundance of Easter. Sometimes lamb or veal are used but these meats must be cooked well in advance so that the festivity of the day will not be burdened with the preparation.

KOBASSA - A spicy garlic sausage of pork products is indicative of God's favor and generosity.

CHEESE - Cottage Cheese, bland in taste, reminds us of the moderation that we should cultivate in our daily lives.

EGGS - Hard-boiled eggs are used. The father or the eldest in the family, if the father is not present, traditionally divides the first egg at the Easter breakfast table and shares it with each member of the family invoking an Easter blessing and greeting. The egg is symbolic of Christ's Death and Resurrection, that is, new life emerges from what appeared to be lifeless.

PYSANKY - These eggs are beautifully decorated with symbols derived from nature and later adapted to the Christian way of worship. The intricate patterns are applied with a stylus dipped in melted beeswax. The egg is dipped into successive dyes.

BUTTER - This favorite dairy product may be shaped into a lamb or decorated with whole cloves or peppercorn in the form of a cross. The butter reminds us of the goodness of Christ which in turn we should share with others.

SALT - The salt helps us to recall that we are committed to be followers of Christ and carry out His word: "You are the salt of the earth ... "

HORSERADISH - The horseradish mixed with grated beets is symbolic of the Passion and Death of Christ. It reminds us of the bitterness of sin and of difficulties which we must undergo throughout our earthly life. CANDLE - The candle, made of beeswax, is placed in the basket and lit during the blessing celebration. It is symbolic of Christ "the light of the world" who brought us the glorious good news of New Life.

COVER - The embroidered cover reminds us of Christ's shroud (white linen) and of our Baptismal robe (kryszma). Being cleansed with the Baptismal waters, we celebrate the joy of New Life by putting on the kryszma.



YORKTON DISTRICT PARISHES SCHEDULE OF EASTER SERVICES

BEAVERDALE



Friday, April 3 - Good Friday

5:30 pm - Vespers - Laying of the Shroud - Confessions

Saturday, April 4 (anticipated for Resurrection Sunday)

8:00 pm - Resurrection Matins, Divine Liturgy & Blessing of Easter Foods **CANCELLED** Sunday, April 19

11:30 am - Divine Liturgy & Parish Easter Dinner

<u>CALDER</u>

Sunday, March 29 - Willow Sunday 12:00 Noon - Divine Liturgy & blessing of Pussy Willows Friday, April 3 - Good Friday 3:00 pm - Vespers - Laying of the Shroud ****CANCELLED**** - Confessions Saturday, April 4 (anticipated for Resurrection Sunday) 8:00 pm - Resurrection Matins, Divine Liturgy & Blessing of Easter Foods

Melville

Sunday, March 29 - Willow Sunday 9:00 am - Divine Liturgy & blessing of Pussy Willows Friday, April 3 - Good Friday 1:00 pm - Vespers - Laying of the Shroud - Confessions Sunday, April 5 - Resurrection Sunday 8:30 am - Resurrection Matins, Divine Liturgy & Blessing of Easter Foods Sunday, April 12 - St. Thomas Sunday 10:00 am - Divine Liturgy & Parish Easter Dinner

<u>INSINGER (St. NICHOLAS)</u> Saturday, April 11 *(anticipated for Resurrection Sunday on the Julian Calendar)* 7:00 pm - Resurrection Matins, Divine Liturgy & Blessing of Easter Foods



ST. MARY'S UKRAINIAN CATHOLIC CHURCH YORKTON SCHEDULE OF EASTER SERVICES

SATURDAY, MARCH 28

5:00 pm (English) - Divine Liturgy & blessing of Pussy Willows

<u>SUNDAY, MARCH 29 - WILLOW SUNDAY</u> 9:00 am (Ukrainian) - Divine Liturgy & blessing of Pussy Willows 11:00 am (English) - Divine Liturgy & blessing of Pussy Willows

MONDAY, MARCH 30

7:00 pm - Presanctified Liturgy

<u>TUESDAY, MARCH 31</u> 6:30 pm - Confessions 7:00 pm - Presanctified Liturgy

WEDNESDAY, APRIL 1 6:30 pm - Confessions 7:00 pm - Presanctified Liturgy & the Sacrament of Anointing of the Sick

THURSDAY, APRIL 2 - HOLY THURSDAY

7:00 pm - Vespers & Divine Liturgy

FRIDAY, APRIL 3 - GOOD FRIDAY 9:00 am - Passion of Our Lord - 12 Gospels 3:00 pm - Vespers - Laying of the Shroud 7:00 pm - Jerusalem Matins

SATURDAY, APRIL 4 - HOLY SATURDAY 1:00 pm - Vespers & Divine Liturgy 3:00 pm & 5:00 pm - Blessing of Easter Foods 8:00 pm - (English) Resurrection Matins & Easter Divine Liturgy

<u>SUNDAY, APRIL 5 - RESURRECTION SUNDAY</u> 7:00 am - (Ukrainian) Resurrection Matins, Divine Liturgy & blessing of Easter Foods 10:00 am - (English) Easter Divine Liturgy

MONDAY, APRIL 6 - BRIGHT MONDAY 9:00 am - Divine Liturgy **CANCELLED**

TUESDAY, APRIL 7 - FRIDAY, APRIL 10 9:00 am Divine Liturgy

SATURDAY, APRIL 11 5:00 pm (English) - Divine Liturgy

<u>SUNDAY, APRIL 12 - ST. THOMAS SUNDAY</u> 9:00 am (Ukrainian) - Divine Liturgy 11:00 am (English) - Divine Liturgy 5:00 pm - Parish Easter Potluck Dinner - Спілне Свячене





PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD 2015

To the Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

Christ is Risen! Indeed He is Risen!

Dear Brothers and Sisters in Christ!

"Behold, today is the day of the Resurrection, let us glory in the Feast; let us embrace one another in joy..."

(from the stichera of Resurrection Matins)

The glorious proclamation of Our Lord's Resurrection marks the most joyous and transformative event in human history. During the Resurrection Matins we are overwhelmed by the power of God's graciousness, a power that moves us to recognize more clearly the meaning of life itself: human life. "Come, o faithful! Let us drink a new drink . . . springing from the tomb which is a fountain of immortality." On this day our world is transfigured; we stand with the apostles on Mt. Tabor and revel in the transfigured Lord who teaches us that death is conquered, the devil is vanquished!

This joyous day, this new day, this feast of feasts fills us with a renewed sense of hope that our earthly trials will pass, that our suffering will not endure. This new day, that comes through the cross and tomb, reminds us that even the evil of injustice and war shall not endure. In spite of the horrors that our brothers and sisters in Ukraine face, they too sing these joyous hymns today and they too will know the victory of love over hatred, truth over lies, life over death!

"Today is the day of the Resurrection" and we pass from death to life. Today we "cleanse our senses that we may be able to contemplate Christ." Today we come to know life—in its fullness! But today we also pray that we "who dwell on earth, [be made] worthy to glorify [God] with pure hearts." Our hearts must be made pure because, like the myrrh-bearing women, we are called to carry the truth of this New Life into a world that lives in the shadow of death; a world that too often ignores the power of Christ's Resurrection. We must be witnesses of the passage through the Cross to Life, where in the name of so-called compassion, many countries have opened the door to doctor-assisted suicide. On this Resurrection day our parish communities, every one of us, are called to reflect Christ's Life and Love. We are called to overcome a culture of death with the vibrant embrace of true Christian compassion, a compassion which means (as the Latin word portrays) being with the one who suffers. This calls us to commit to a joy that proclaims the value of human life, the value of our dependence on each other. Today reaffirms our commitment to welcome those who despair of their lives into an embrace of care and value that radiates the joy of life with Christ! We remind the world of the Innocent One who "through His sufferings ... has clothed [us] mortals with the splendour of incorruption." Thus, "we sing a hymn of praise to Your passion and we glorify Your Resurrection."

We are the bearers of this great joy, of this great news, for "a glorious Passover has shone upon us, a Passover of the Lord, a Passover perfectly honourable: let us then embrace one another with joy" so that together we may sing:

"Christ is risen from the dead, trampling down death by death! And to those in the tombs He granted life."

The blessing of the Lord be upon you!

Sincerely in Christ,

+Lawrence Huculak, Metropolitan Archbishop of Winnipeg

+Michael Wiwchar, Éparch Emeritus of Saskatoon +David Motiuk, Eparchial Bishop of Edmonton +Ken Nowakowski, Eparchial Bishop of New Westminster Severian Yakymyshyn, Eparch Emeritus of New Westminster
+Stephen Chmilar, Eparchial Bishop of Toronto
+Bryan Bayda, Eparchial Bishop of Saskatoon

PASTORAL LETTER TO THE FAITHFUL OF THE EPARCHY OF SASKATOON AND ALL PEOPLE OF GOOD WILL

On the Occasion of the Feast of the Resurrection of Our Lord 2015

To the Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity:

Christ is Risen! Indeed He is Risen! Xpucmo

Христос Воскрес! Воїстину Воскрес!

Dear Brothers and Sisters in Christ!

"Christ is risen from the dead, trampling down death by death! And to those in the tombs He granted life."

The message is difficult for our minds and hearts to accept. It is about the Truth and meaning of life as Jesus demonstrated to us on the cross and with His glorious resurrection from the dead. This is His promise to us, shown in a tangible way so that when we are faced with doubt or contrary messages, we will not forget the truth of the infinite love of the Trinity. Not only humanity rejoices, but indeed all of creation is transformed by this event that we continue to celebrate today.

Today we "cleanse our senses that we may be able to contemplate Christ." Today we come to know life—in its fullness! But today we also pray that we "who dwell on earth, be made worthy to glorify God with pure hearts." Our hearts must be made pure because, like the myrrh-bearing women, we are called to carry the truth of this New Life into a world that lives in the shadow of death; a world that too often ignores the power of Christ's Resurrection. We must be witnesses of the passage through the Cross to Life, where in the name of so-called compassion, many countries have opened the door to doctor-assisted suicide.

We are bombarded with messages from advertising or what some might call entertainment with violent images that glorify greed and the meaninglessness of human life. Laws, or the lack of them to protect life as we recently have heard in the news in Canada, offend our sense of divine mercy toward others and ourselves. The law of justice in society grows ever more distant from the justice and mercy that God wishes us to accept in our lives from Him, and in turn express to others.

This joyous day, this new day, this feast of feasts fills us with a renewed sense of hope that our earthly trials will pass, that our suffering will not endure. This new day, that comes through the cross and tomb, reminds us that even the evil of injustice and war shall not endure. In spite of the horrors that our brothers and sisters in Ukraine and the Middle East face, they too sing these joyous hymns today and they too will know the victory of love over hatred, truth over lies, life over death!

Our Eparchy continues to focus on the difficulties and challenges faced by families in the context of evangelization. Individuals and families that respond to these challenges and these needs are the very building blocks of our parishes that are called to become more vibrant. When our domestic churches become more a place of mercy, then our parishes become places of mercy and a place to encounter the Living Christ. Our parishes, as places of mercy, become a powerful way to proclaim to the world the Resurrection of Christ.

Today reaffirms our commitment to welcome those who despair of their lives into an embrace of care and value that radiates the joy of life with Christ! We remind the world of the Innocent One who "through His sufferings ... has clothed [us] mortals with the splendour of incorruption." Thus, "we sing a hymn of praise to Your passion and we glorify Your Resurrection."

"Christ is risen from the dead, trampling down death by death! And to those in the tombs He granted life." Through the intercession of the Mother of God, may the blessing of our Lord fill every part of your life!

Sincerely in Christ,

+ Bryan Bank Cak

Most Rev. Bryan Bayda, CSsR Eparch of Saskatoon